

Department of Philosophy
University of Dhaka



Syllabus for B. A. Honours
Semester and Letter Grade System
Sessions: 2014-2015, 2015-2016, 2016-2017, 2017-2018

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Department of Philosophy
University of Dhaka
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B. A. Honours degree in philosophy is a four year programme. There will be twenty three core courses and five area courses of a total value of 120-credit consisting of 3000 marks. All the courses are compulsory. Students are required to obtain at least D grade (40 to less than 45 marks) for an Honours degree. A final examination will be held at the end of every semester for each course. There will be two mid-term examinations and an oral examination in every semester.

Marks distribution for each four credit (one unit) course

1. Two mid-term examinations of 15 marks each : 15+15 = 30 marks
2. Class attendance and participation : 10 marks
3. Semester final examination of 3 hour duration : 4 x 15= 60 marks

Total marks : 100
Total classes : 60
Total hours : 60
Total credit hours : 4

Marks distribution for each one credit ($\frac{1}{4}$ th unit) course

Class attendance and participation : 5
Viva-voce : 20
Total marks : 25

First Year B. A. Honours
(Examinations of 2015, 2016, 2017, 2018)

1st semester

Course No.	Course title	Marks
101	Introduction to Philosophy	100
102	History of Western Philosophy (Ancient and Medieval)	100
103	Government and Politics	100
	One partial unit (oral) 5+20	25
Total		325

2nd semester

104	History of Western Philosophy (Modern)	100
105	General Ethics	100
106	English Language	100
	One partial unit (oral) 5+20	25
Total		325

Second Year B. A. Honours
(Examinations of 2016, 2017, 2018, 2019)

3rd semester

201	General Logic : Deduction and Induction	100
202	Sociology and Anthropology	100
203	Psychology	100
	One partial unit (oral) 5+20	25
Total		325

4th semester

204	Development of Muslim Philosophy	100
205	Indian Philosophy: Epistemology and Logic	100
206	Economics	100
	One partial unit (oral) 5+20	25
	Total	325

Third Year B. A. Honours

(Examinations of 2017, 2018, 2019, 2020)

5th semester

301	Symbolic Logic	100
302	Classical Moral Theories : Aristotle, Kant and Mill	100
303	Social Philosophers	100
304	Political Philosophy (Ancient to Modern)	100
	One partial unit (oral) 5+20	25
	Total	425

6th semester

305	Philosophical Classics: Plato, Hume and Kant	100
306	Philosophy of the Bangalees : Ancient and Medieval	100
307	Muslim Philosophers	100
308	Indian Philosophy : Metaphysics and Ethics	100
	One partial unit (oral) 5+20	25
	Total	425

Fourth Year B. A. Honours

(Examinations of 2018, 2019, 2020, 2021)

7th semester

401	History of Western Philosophy (Contemporary)	100
402	Philosophy of Religion: Hick, Thouless and Jurji	100
403	Philosophy of Mind: Shaffer and Ryle	100
404	Philosophy of Science	100
	One partial unit (oral) 5+20	25
	Total	425

8th semester

405	Applied Philosophy	100
406	Aesthetics	100
407	Research Methodology	100
408	Environmental Philosophy	100
	One partial unit (oral) 5+20	25
	Total	425

Year	1st Semester	Credit	2 nd semester	Credit	Total marks	Total Credit
1 st	300+25	12+1	300+25	12+1	650	26
2 nd	300+25	12+1	300+25	12+1	650	26
3 rd	400+25	16+1	400+25	16+1	850	34
4 th	400+25	16+1	400+25	16+1	850	34
	Total				3000	120

COURSE OUTLINE FOR FIRST YEAR B. A. HONOURS

1st year
1st semester

Course No. 101

Introduction to Philosophy

Group A

Origin, nature and scope of philosophy

Objective and functions of philosophy; utility of philosophy

Methods of Philosophy: authoritarianism, dialectic, dogmatism, criticism and analysis.

Philosophy and other pursuits: science, religion and common-sense.

Epistemology: Sources of knowledge: rationalism, empiricism, critical theory of Kant, intuitionism.

The nature and object of knowledge: idealism and realism.

The problem of the possibility of knowledge: scepticism and reactions to scepticism. Agnosticism and phenomenalism

Theories of truth: correspondence, coherence and pragmatic theories.

Theories of evolution: mechanical, teleological, creative and emergent.

Group B

Concepts of matter, space and time

The nature of life: mechanism, vitalism and the concept of emergence.

Theories of reality: idealism and materialism; monism, dualism and pluralism.

Mind-body problem

The problem of value: types of value, subjectivity and objectivity of value.

Freedom of will, and immortality of the soul.

The idea of God; Arguments for and against God's existence; Problem of evil

Books Recommended

Bunnin, Nicholas and E.P. Tsui-James (Ed.) *The Blackwell Companion to Philosophy*, 2nd ed., Oxford: Blackwell, 2003.

Edwards, P. and A. Pap (Eds.), *A Modern Introduction to Philosophy*, New York: Free Press of Galence, 1963.

Hirst, R. J. (Ed.), *Philosophy*, London: Routledge and Kegan Paul, 1970.

Honer, H.M. and T.C. Hunt, *Invitation of Philosophy*, California: Wadsworth, 1982.

Hospers, J., *An Introduction to Philosophical Analysis*, New Delhi: Allied Publishers, 1975.

Joad, C.E.M., *Introduction to Modern Philosophy*, Oxford: Clarendon Press, 1953.

Matin, A., *An Outline of Philosophy*, Dhaka: Adhuna Publishers, 2006.

Patrick, G.T.W., *Introduction to Philosophy*, New York: George Allen and Unwin, 1968.

Saunders, Clare ... [et al.]; edited by Julie Closs. *Doing Philosophy: a Practical Guide for Students*, London: Continuum International Publishing Group, 2007

Taylor, A.E., *Elements of Metaphysics*, London: University Paperbacks, 1961.

Titus, H.H., *Living Issues in Philosophy*, New Delhi: Eurasia Publishing House, 1968.

Westphal, Jonathan. *Philosophical Propositions: an Introduction to Philosophy*, London and New York: Routledge, 1998.

ইসলাম, আমিনুল, *জগৎ জীবন দর্শন*, ঢাকা: মাওলা ব্রাদার্স, ২০১১।

_____, *দর্শন ভাবনা, সমস্যা ও সম্ভাবনা*, ঢাকা: অ্যাডর্ন পাবলিকেশন, ২০০৯।

খান, গালিব আহসান, *দর্শনের প্রয়োজনীয়তা*, ঢাকা: প্যাপিরাস, ২০০৪।
 দেব, গোবিন্দচন্দ্র, *তত্ত্ববিদ্যা সার*, ঢাকা: কেন্দ্রীয় বাংলা উন্নয়ন বোর্ড, ১৯৬৬।
 বারী, মুহম্মদ আবদুল, *দর্শনের কথা*, ঢাকা: হাসান বুক হাউস, ১৯৮৮।
 মতীন, ড. আবদুল ও ড. প্রদীপ রায় (অনুদিত), *দর্শনের রূপরেখা*, ঢাকা: অবসর,
 ২০১৫।
 রহমান, এম. মতিউর ও আবদুল হাই ঢালী, *দর্শনের মূলনীতি*, ৫ম সংস্করণ, ঢাকা:
 অবসর, ২০১৫।

Course No. 102

History of Western Philosophy (Ancient and Medieval)

A brief introduction to Greek philosophy – Milesian philosophy, Pythagorean philosophy, Philosophy of change and permanence, pluralistic philosophy and Anaxagoras, philosophies of the Sophists, Socrates, Plato, Aristotle and Neo-Platonists.

A brief introduction to medieval philosophy, Scholasticism, philosophies of St. Augustine, St. Anselm, St. Thomas Aquinas, Duns Scotus and William of Ockham.

Books Recommended

Allan, D.J., *The Philosophy of Aristotle*, Oxford: Oxford University Press, 1970.
 Armstrong, A.H., *An Introduction to Ancient Philosophy*, London: Clarendon Press, 1959.
 Burnet, J., *Early Greek Philosophy*, London: Adam and Charles Black, 1963.
 Burnet J., *Greek Philosophy: Thales to Plato*, London: Macmillan, 1960.
 Cornford, F.M., *Before and After Socrates*, Cambridge: The University Press, 1965.
 Copleston, F., *A History of Philosophy*, Vol. I, New York: Image Books, 1962.

Furley, David. (Ed.), *From Aristotle to Augustine: Routledge History of Philosophy*, (V. 2), London and New York: Routledge, 2003.
 Gottlieb, Anthony. *The Dream of Reason: A History of Philosophy from the Greeks to the Renaissance*, New York: W. W. Norton & Company, 2002.
 Guthrie, W.K.C., *A History of Greek Philosophy*, Cambridge: The University Press, 1969.
 Marenbon, John. (Ed.) *Medieval Philosophy: Routledge History of Philosophy*, (V. 3), London and New York, Routledge, 2003
 McKeon, R., *Introduction to Aristotle*, New York: Modern Library, 1947.
 Radhakrishnan, S. (Ed.), *History of Philosophy: Eastern and Western*, Vol. 2, London: George Allen and Unwin, 1953.
 Russell, B., *History of Western Philosophy*, London: George Allen and Unwin, 1965. অনুবাদ, প্রদীপ রায়, *পাশ্চাত্য দর্শনের ইতিহাস*, ঢাকা: অবসর, ২০০৬।
 Shand, John. (Ed.), *Central Works of Philosophy: Ancient And Medieval*, Montreal: McGill - Queens University Press, 2005.
 Shields, Christopher (Ed.), *The Blackwell Guide to Ancient Philosophy*, Oxford: Blackwell Publishing, 2003.
 Stace, W.T., *A Critical History of Greek Philosophy*, London: Macmillan, 1962.
 Stumpf, S.E., *Socrates to Sartre: A History of Philosophy*, New York: McGraw-Hill Book, 1975.
 Taylor, A.E. (Ed.), *Aristotle*, London: Prentice Hall, 1963.
 Taylor, C.C.W. (Ed.) *From the Beginning to Plato: Routledge History of Philosophy*, (V. 1), London and New York: Routledge, 2003.
 Thilly, F., *A History of Philosophy*, Allahabad: Central Book Depot, 1973.

Zeller, E., *Outlines of the History of Greek Philosophy*, New York: Routledge & Kegan Paul, 1963.

ইসলাম, আমিনুল, *পাশ্চাত্য দর্শনের ইতিহাস: খেলিস থেকে হিউম*, ১ম খণ্ড, ঢাকা: মাওলা ব্রাদার্স, ২০০৯।

_____, *পাশ্চাত্য দর্শন: প্রাচীন ও মধ্যযুগ*, ঢাকা: মাওলা ব্রাদার্স, ২০১৪।

ফাবুক, গোলাম, *প্লেটো: দর্শন ও রাষ্ট্রচিন্তা*, ঢাকা: অবসর, ২০০২।

রায়, তারকচন্দ্র, *পাশ্চাত্য দর্শনের ইতিহাস: প্রাচীন ও মধ্যযুগ*, প্রথম খণ্ড, গ্রীক দর্শন ও মধ্যযুগের দর্শন, কলিকাতা: কলিকাতা বিশ্ববিদ্যালয়, ১৩৬২।

হালিম, আবদুল, *গ্রীক দর্শন: প্রজ্ঞা ও প্রসার*, ঢাকা: বাংলা একাডেমী, ১৯৭৫।

_____, *পাশ্চাত্য দর্শনের ইতিহাস: মধ্যযুগ*, ঢাকা, বাংলা একাডেমী, ২০১০।

Course No. 103

Government and Politics

Group A: Political Theory

Nature, scope and methods of political science

Some fundamental concepts: state and its origin, sovereignty, law, liberty, equality, nation, nationalism and internationalism.

Forms of Government: democracy and dictatorship, unitary and federal, parliamentary and presidential.

Constitution; Organs of government: Legislature, Executive and Judiciary; Political party and public opinion.

Group B: Politics of Bangladesh

Growth of Bengali nationalism — its various phases and development; Partition of Bengal in 1905; Origin of Muslim League; The Act of 1935; Birth of Pakistan in 1947.

Language movement of 1952; Martial Law government of Ayub Khan and aftermath; Non-cooperation movement; Liberation struggle; Birth of Bangladesh; Constitution of the People's Republic of Bangladesh and its amendments; Parliamentary politics; Major political events.

Books Recommended

Abbasi, M.Z. (Ed.), *50 Years of Ekushey February: Celebrating the Mother Tongue*, Dhaka: Bangladesh Shilpakala Academy, 2002.

Agarwal, R.C., *Political Theory*, New Delhi: S. Chand, 1996.

Ahmed, Emajuddin. (Ed.), *Society and Politics in Bangladesh*, Dhaka: 1989.

Ahmed, Moudud, *Bangladesh: Constitutional Quest for Autonomy*, Dhaka: University Press, 1976.

Garner, J.W., *Political Science and Government*, Calcutta: World Press, 1951.

Gettell, R.G., *Political Science*, Calcutta: World Press, 1961.

Islam, S.M., (Ed.), *Essays on Ekushey: The Language Movement 1952*, Dhaka: Bangla Academy, 1994.

Jahan, Rounaq, *Pakistan: Failure in National Integration*, Dhaka: University Press, 1994.

_____, *Bangladesh Politics: Problems and Issues*, New York: 1972.

Kapur, A.C., *Principles of Political Science*, New Delhi, 1973.

Laski, H.J., *A Grammar of Politics*, London: Allen & Unwin, 1951.

Mahajan, V.D., *Recent Political Thought*, Delhi: S. Chand, 1968.

Muhit, A.M.A., *Bangladesh: Emergence of a Nation*, Dhaka: 1973.

Rodee, C.C., et. al., *Introduction to Political Science*, New York: McGraw Hill, 1983.

Sabine, G.S., *A History of Political Theory*, London: Harper, 1952.

Maniruzzaman, T., *Radical Politics and the Emergence of Bangladesh*, Dhaka: Bangladesh Books, 1975.

Wheare, K.C., *Modern Constitutions*, London: Oxford University Press, 1966.

আহমদ, আবুল মনসুর, *আমার দেখা রাজনীতির পঞ্চাশ বছর*, ঢাকা, ১৯৯৫।
 আহমদ, এমাজউদ্দিন, *রাষ্ট্রবিজ্ঞানের কথা*, ঢাকা, ১৯৯২।
 ঘোষ, নির্মল কান্তি, *আধুনিক রাষ্ট্রবিজ্ঞানের ভূমিকা*, কলিকাতা, ১৯৮৭।
 নাথ, বিপুল রঞ্জন, *রাজনৈতিক তত্ত্ব ও সংগঠন*, ঢাকা, ১৯৮৭।
 ভুঁইয়া, মো: আবদুল ওদুদ, *রাষ্ট্রীয় মতবাদ ও সংগঠন*, ঢাকা, ১৯৮৬।
 হক, আবুল ফজল, *বাংলাদেশের শাসন ব্যবস্থা ও রাজনীতি*, রংপুর, ১৯৯২।

1st year
2nd semester

Course No. 104

History of Western Philosophy (Modern)

Renaissance and the Age of Reason

Continental Rationalism: Descartes, Spinoza and Leibniz;
 British Empiricism: Locke, Berkeley and Hume.

Philosophy of Immanuel Kant

Post-Kantian philosophy: Fichte, Schelling and Hegel.

Books Recommended

Basson, A.H., *David Hume*, London: Pelican Philosophy Series, 1958.
 Brown, Stuart. (Ed.), *British Philosophy and the Age of Enlightenment: Routledge History of Philosophy*, (V. 5), London and New York, Routledge, 1996.
 Chappell, V.C. (Ed.), *Hume*, New York: Doubleday, 1966.
 Hume, David, *An Enquiry Concerning Human Understanding*, Calcutta: Progressive Publishers, 1999.
 _____, *A Treatise of Human Nature*, Book one, P.H. Nidditch, 2nd ed., Oxford: Clarendon Press, 1978. অনুবাদ: আবু তাহা হাফিজুর রহমান, *মানব প্রকৃতির স্বরূপ অন্বেষণ*, ঢাকা: বাংলা একাডেমী, ১৯৮১।
 Kemp J., *The Philosophy of Kant*, London: Macmillan, 1968.

Laird, J., *Hume's Philosophy of Human Nature*, London: Oxford University Press, 1967.
 Parkinson, G.H.R. (Ed.), *Renaissance and Seventeenth-century Rationalism: Routledge History of Philosophy*, (V. 4), London and New York, Routledge, 1993.
 Prichard, H. A., *Kant's Theory of Knowledge*, Oxford: Oxford University Press, 1909.
 Russell, B., *History of Western Philosophy*, London: George Allen and Unwin, 1946. বাংলা অনুবাদ, প্রদীপ রায়, *পাশ্চাত্য দর্শনের ইতিহাস*, ঢাকা: অবসর, ২০০৬।
 Rutherford, Donald. (Ed.), *The Cambridge Companion to Early Modern Philosophy*, Cambridge: Cambridge University Press, 2006.
 Smith, Norman Kemp, *The Philosophy of David Hume*, London: Macmillan, 1966.
 Solomon, Robert C. and Kathleen M. Higgins. (Eds.), *The Age of German Idealism: Routledge History of Philosophy*, (V. 6), London and New York, Routledge, 1993.
 Strawson P.F., *Scepticism and Naturalism: Some Varieties*, New York: Columbia University Press, 1985.
 ইমাম, পারভেজ, *হেগেল: জীবন ও দর্শন*, ঢাকা: অবসর, ২০১৪।
 ইসলাম, আমিনুল, *পাশ্চাত্য দর্শনের ইতিহাস: খেলিস থেকে হিউম*, ১ম খণ্ড, ঢাকা: মাওলা ব্রাদার্স, ২০০৯।
 _____, *পাশ্চাত্য দর্শনের ইতিহাস: রুশো থেকে সমকাল*, ২য় খণ্ড, ঢাকা: মাওলা ব্রাদার্স, ২০০৯।
 _____, *আধুনিক পাশ্চাত্য দর্শন*, ঢাকা: মাওলা ব্রাদার্স, ৮ম মুদ্রণ, ২০০৭।
 উল্লাহ, আহসান, *পাশ্চাত্য দর্শনের ইতিহাস, আধুনিক যুগ*, ঢাকা: বিদিত, ২০০৩।
 দাস, রমাপ্রসাদ, *হিউমের ইনক্যুয়ারি: একটি উপস্থাপনা*, কলিকাতা: পশ্চিমবঙ্গ রাজ্য পুস্তক পর্ষদ, ১৯৯১।
 দাস, রাসবিহারী, *কান্টের দর্শন*, কলিকাতা: পশ্চিমবঙ্গ রাজ্য পুস্তক পর্ষদ, ১৩৮৭।
 রায়, তারকচন্দ্র, *পাশ্চাত্য দর্শনের ইতিহাস: নব্য দর্শন*, দ্বিতীয় খণ্ড, কলিকাতা: কলিকাতা বিশ্ববিদ্যালয়, ১৯৬২।
 হোসাইন, সৈয়দ কমরুদ্দীন, *কান্টের দর্শন*, ঢাকা: বাংলা একাডেমী, ১৯৮৬।

Course No. 105**General Ethics**

Normative ethics; Metaethics; Practical ethics; Environmental ethics; Utility of ethics

Ethics, religion, psychology and sociology

Postulates of morality

Moral judgment – its nature, subject and object

Theories of moral standard: Intuitionism, Hedonism, Deontological theory, Perfectionism, Evolutionism, Relativism.

Greek virtue ethics

Theories of relationship between individual and society

Theories of punishment

Moral progress

Books Recommended

Ashby, Warren. *A Comprehensive History of Western Ethics: What Do We Believe?* New York: Prometheus Books, 1997

Benson, J., *Environmental Ethics: An Introduction with Readings*, London: Routledge, 2000.

Frankena, W.K., *Ethics*, New Delhi: Prentice-Hall, 1995.

Honer, S.M. et. al. (Eds.), *Invitation to Philosophy*, California: Wadsworth, 1982.

Jardins, J.R.D., *Environmental Ethics: An Introduction to Environmental Philosophy*, Belmont: Wadsworth, 2001.

Lillie, W., *An Introduction to Ethics*, London: Methuen, 1966.

Mabbott, J.D., *An Introduction to Ethics*, London: Hutchinson, 1966.

Mackenzie, J.S., *A Manual of Ethics*, London: University Tutorial Press, 1980.

Porter, B.F., *The Good Life: Alternatives in Ethics*, New York: Macmillan, 1980.

Scherer, Donald and Thomas Attig. (Eds.), *Ethics and the Environment*, New Jersey: Prentice-Hall, 1983.

Singer, P., *Practical Ethics*, Cambridge: Cambridge University Press, 1981. অনুবাদ, প্রদীপ রায়, ব্যবহারিক নীতিবিদ্যা, ঢাকা: বাংলা একাডেমী, ২০০৪।

Taylor, P.W., *Principles of Ethics: An Introduction*, California: Wadsworth, 1975.

Warburton, N., *Philosophy: the Basics*, London: Routledge, 2003.

Wellmar, C., *Morals and Ethics*, New Jersey: Prentice Hall, 1988.

ইসলাম, আমিনুল, *জগৎ জীবন দর্শন*, ঢাকা: মাওলা ব্রাদার্স, ২০১১।

খানম, রাশিদা আখতার, *নীতিবিদ্যা: তত্ত্ব ও বিশেষ- ষণ*, ঢাকা: জাতীয় গ্রন্থ প্রকাশন, ২০০২।

_____, *পরিবেশ নীতিবিদ্যা*, ঢাকা: জাতীয় সাহিত্য প্রকাশ, ২০০৯।

খালেক, এ.এস.এম. আবদুল, *প্রায়োগিক নীতিবিদ্যা*, ঢাকা: অনন্যা, ২০০৩।

ঢালী, আবদুল হাই, *নীতিবিদ্যা: আদর্শনিষ্ঠ ও পরানীতিবিদ্যা*, ঢাকা: পুঁথিঘর, ১৯৯৪।

বারী, মুহম্মদ আবদুল, *নীতিবিদ্যা*, ঢাকা: প্রজ্ঞালোক, ১৯৯৫।

Course No. 106**English Language**

This course is mainly aimed at making students able to acquire basic knowledge of how to construct sentences, write paragraphs, essays, letters, applications and other kinds of writing and engage in written and spoken communication.

Students will be taught to use their reading experiences in their writing so that they can interlink the two skills.

Students will also be taught to use English for day to day conversation and different kinds of formal and informal communication.

The course will try to connect the acquisition of the four skills: reading, writing, listening and speaking.

Course Content

1. Essay writing (On current topics)
2. Paragraph writing (On current topics)
3. Translation from English to Bengali
4. Translation from Bengali to English
5. English prose (Topics will be changed every year)
 - a. Bertrand Russell, *The Rise of Greek Civilization*
 - b. G.R. Kirby & J.R. Goodpaster, *Creative Thinking*
 - c. Rabindranath Tagore, *The Religion of Man*
 - d. G.C. Dev, *Basic Human Values*
 - e. Abdul Matin, *Successful Living: Ends and Means*
6. Comprehension

COURSE OUTLINE FOR SECOND YEAR B. A. HONOURS

**2nd year
3rd semester**

Course No. 201

General Logic: Deduction and Induction

Group A: Deduction

Text: I. M. Copi, *Introduction to Logic*, 5th edition, New York: Macmillan, 1970 (chapters: 1, 2, 3, 4, 5, 6, 7).

Students will be required to have a thorough knowledge of the problems dealt within the prescribed text.

The nature and subject-matter of logic

Argument: premise and conclusion

Sentence, proposition and terms

Truth and validity

Language: its nature and functions; different uses of language.

Informal fallacies

Definition: purposes and types of definition; techniques for defining.

Kinds of meaning: intension and extension.

Propositions: simple and compound.

The square of opposition

Existential import

Syllogism: rules of categorical syllogism; classification of syllogism; Venn diagrams.

Dilemmas

Group B: Induction

Text: I. M. Copi, *Introduction to Logic*, 5th edition, New York: Macmillan, 1970 (chapters: 11, 12, 13, 14)

Students will be required to have a thorough knowledge of the problems dealt within the prescribed text.

The nature of inductive argument: induction as compared with deduction.

Argument by analogy; appraisal of analogical arguments

Cause, causal law, and the plurality of causes

Mill's methods of experimental inquiry

Criticism and vindication of Mill's methods

The nature and value of scientific inquiry

Science and hypothesis; Value of science

Explanation: scientific and unscientific, nature and evaluation.

Crucial experiments and ad hoc hypotheses; classification as hypothesis

Conceptions of probability

The probability calculus

Expectation or expected value

Books Recommended

Cohen, M.R. and E. Nagel, *An Introduction to Logic and Scientific Method*, New Delhi: Allied Publishers, 1990.

Copi, I.M. and K.B. Jackson, *Informal Logic*, 2nd ed., New York: Macmillan, 1992.

Joseph, H.W.B., *An Introduction to Logic*, Oxford: Clarendon Press, 1967.

Stebbing, L.S., *A Modern Introduction to Logic*, London: Methuen, 1963.

রহমান, এম. মতিউর, প্রচলিত পাশ্চাত্য যুক্তিবিদ্যা, ৬ষ্ঠ সংস্করণ, ঢাকা: অবসর, ২০১০।

_____, সাবেকী ও প্রতীকী যুক্তিবিদ্যা, ৪র্থ সংস্করণ, ঢাকা: পুঁথিঘর, ২০০৮।

হোসাইন, সৈয়দ কমরুদ্দিন, যুক্তিবিদ্যা পরিচয়, ২য় সংস্করণ, ঢাকা: প্রভাতী লাইব্রেরী, ২০০১।

Course No. 202

Sociology and Anthropology

Group A: Principles of Sociology

Definition of sociology; historical background of sociology; nature and scope of sociology; relation of sociology to other disciplines (anthropology, political science, etc.)

Some social concepts:

Family: Definition of family, types of family, the common and distinct feature of family, functions of family according to R.M. MacIver, G.P. Murdock, Kingsley Davis, Ogburn and Nimkoff.

Community and association: Definition and nature of community and association, similarity and dissimilarity of them, role in our social life.

Culture and civilization: Definition of culture and civilization, different types of culture, characteristics of culture, similarity and dissimilarity of them, impact of our social life.

Social group: Definition and nature of social group, different types of social group and their relation.

Social stratification: Definition and characteristics of social stratification, different types of social stratification and their importance in our society.

Group B : Anthropology

Definition, nature and scope of anthropology

Branches of anthropology: physical anthropology, social/cultural anthropology, linguistics and archaeology.

Schools of anthropology: evolutionism, diffusionism, functionalism and structuralism.

Social organization: marriage— different types of marriage, family— origin of the family, different types of family, kinship and kinship-terminology.

Economic organization: primitive economy, nature of property ownership and inheritance in primitive societies.

Origin of religion: sociological and psychological theory, animism, animatism and other forms of primitive religion, relation between magic, religion and science.

Books Recommended

- Abrams, H. Leon, tr. *Inquiry into Anthropology*, New York: Globe Book Company, 1976.
- Barnow, Victor, *An Introduction to Anthropology*, Vol. II, 4th ed., Homewood: The Dorsey Press, 1982.
- Beals, Ralph L. and Harry Hoijer, *An Introduction to Anthropology*, New York: Macmillan, 1961.
- Bogardus, E.S., *The Development of Social Thought*, 4th ed., Westport: Greenwood Press, 1979.
- Bottomore, T.B., *Sociology: A Guide to Problems and Literature*, 3rd ed., London: George Allen and Unwin, 1987.
- Ember, Carol R. & Melvin Ember, *Anthropology*, 7th ed., New Delhi: Prentice-Hall, 1958.
- Cohen, P.S., *Modern Social Theory*, London: Heinemann Educational, 1968.
- Conrad, P.K., *Cultural Anthropology*, 5th ed., New York: McGraw-Hill, 1991.
- Fried, Morton H. (Ed.), *Readings in Anthropology*, Vol. I, 2nd ed., New York: T. Y. Crowell Company, 1971.
- Ginsberg, M., *Essays in Sociology and Social Philosophy*, London: Penguin Books, 1968.
- Haddon, Alfred C., *The Study of Man*, New York: AMS Press, 1979.

Harris, Marvin, *Culture, Man and Nature: An Introduction to General Anthropology*, New York: T. Y. Crowell, 1971.

Haviland, William A., *Cultural Anthropology*, 4th ed., New York: Holt, Rinehart and Winston, 1983.

Hobhouse, L.T., *Social Development*, London: Macmillan, 1928.

Jacobs, Melville and Bernhard J. Stern, *General Anthropology*, New York: Barnes & Noble, 1952.

Koenig, S., *Sociology: An Introduction to the Science of Society*, New York: Barnes and Noble, 1965.

Godfrey, Lienhardt, *Social Anthropology*, 2nd ed., Oxford: Oxford University Press, 1979.

MacIver, R.M. and C. H. Page, *Society: An Introductory Analysis*, London: Macmillan, 1965.

Mackenzie, J.S., *Outlines of Social Philosophy*, London: George Allen and Unwin, 1961.

Mair, Lucy, *An Introduction to Social Anthropology*, Oxford: Oxford University Press, 1995.

Morgan, Lewis H., *Ancient Society*, Calcutta: Bharati Library, 1958.

Upadhyay, V.S. & Gaya Pandey, *History of Anthropological Thought*, New Delhi: Concept Publishing, 1993.

চৌধুরী, আনোয়ারউল্লাহ, ও সাইফুর রশীদ, *নৃ-বিজ্ঞান: উদ্ভব-বিকাশ-গবেষণা পদ্ধতি*, ঢাকা: বাংলা একাডেমী, ১৯৯৫।

সামাদ, এবনে গোলাম, *নৃ-তত্ত্ব*, ঢাকা: কেন্দ্রীয় বাংলা উন্নয়ন বোর্ড, ১৯৬৭।

রহমান, মুহাম্মদ হাবিবুর, *সমাজবিজ্ঞান পরিচিতি*, ঢাকা: হাসান বুক হাউস, ১৯৯৮।

রহমান, মুহাম্মদ হাবিবুর, ও সৈয়দ আলী নকী, *নৃ-বিজ্ঞান*, ঢাকা: প্রভাতী প্রকাশনী, ১৯৯৪।

Course No. 203

Psychology

Origin of psychology; Nature of psychology as a science. Methods of psychology; Scope of psychology; Sub-field of psychology; Psychological basis of behaviour

The nervous system; Motivation; Emotion; Conflict and adjustment

Mental health and re-adjustment techniques

Attention; Perception; Learning; Remembering and forgetting. Intelligence; Testing personality.

Books Recommended

Andrews, T.G. (Ed.), *Methods of Psychology*, New York: Wiley, 1948.

Bartlett, F.C., *Remembering: A Study in Experimental and Social Psychology*, Cambridge: Cambridge University Press, 1995.

Boring, E.G., *Sensation and Perception in the History of Experimental Psychology*, New York: Appleton-Century Crofts, 1989.

Dember, W.N., *Psychology of Perception*, New York: Holt, Rinehart and Winston Inc., 1960.

Eysenck, H.J., *Dimensions of Personality*, New Brunswick, Transaction Publishers, 1998.

_____, *The Structure of Personality*, London: Methuen, 1959.

Gulford, J.P., *Personality*, New York: McGraw-Hill, 1959.

Guthrie, E.R., *The Psychology of Learning*, New York: Harper and Row, 1952.

Hilgard, E. R., *Introduction to Psychology*, New York: Harcourt, 1979.

Hull, C.L., *Principles of Behavior: An Introduction to Behavior Theory*, New York: Appleton Century Crofts, 1966.

Morgan, C.T. and R.A. King, *Introduction to Psychology*, New York: McGraw-Hill, 1966.

আলী, মোহাম্মদ রওশন, *আধুনিক মনোবিজ্ঞান*, ঢাকা: মল্লিক ব্রাদার্স, ১৯৯২।

সরকার, নীহার রঞ্জন, *মনোবিজ্ঞান ও জীবন*, ৮ম সংস্করণ, ঢাকা: জ্ঞানকোষ প্রকাশনী, ১৯৯১।

2nd year 4th Semester

Course No. 204

Development of Muslim Philosophy

Students are required to be familiar with the historical context of the development of the main schools of thought in the Islamic tradition with a particular emphasis on the following topics:

Nature, scope and sources of Muslim Philosophy

Causes of the rise of different Schools of thought in Islam and their main doctrines: the Sunnis, the Shias, the Kharijis, the Murjiyas, the Sifatiyas, the Qadariyas and the Jabariyas, the Mutazilas, and the Ashariyas, the Zahiriyas, Ikhwan al-Safa, the four Juristic schools and Sufism.

Islam and modern science; Human rights in Islam; Rights of women in Islam

Books Recommended

Adamson, Peter and Richard C. Taylor (Eds.), *The Cambridge Companion to Arabic Philosophy*, Cambridge: Cambridge University Press, 2004.

Ahmed, T. and M.M.A. Khan, (Ed.), *Gender in Law*, Dhaka: APH, 1998.

De Boer, T.J., *The History of Philosophy in Islam*, tr. by E.R. Jones, London: Luzac, 1965.

Fakhry, M., *A History of Islamic Philosophy*, New York: Columbia University Press, 1970.

Hai, S.A., *Muslim Philosophy*, Dhaka: Islamic Foundation Bangladesh, 1982.

Hakim, Khalifa Abdul, *Islamic Ideology: The Fundamental Beliefs and Principles of Islam and their Application to*

- Practical Life*, 7th ed., Lahore: Institute of Islamic Culture, 1974. বাংলা অনুবাদ : সাইয়েদ আবদুল হাই, *ইসলামী ভাবধারা*, ৩য় মুদ্রণ, ঢাকা: আলহিকমাহ্ পাবলিকেশনস, ২০০৪।
- Hussain, F., (Ed.), *Muslim Women*, London: Croom Helm, 1984.
- Iqbal, M., *The Secret of the Self* (Asrar-e-Khudi), Eng. tr. R. A. Nicholson, Lahore: Sh. Muhammad Ashraf, 1950.
- Mernissi, F., *The Veil and the Male Elite, A Feminist Interpretation of Women's Rights in Islam*, Cambridge: Perseus Books, 1991.
- Mustafa, K., *Al Ghazali's Theory of Knowledge*, Dhaka: Remon Publishers, 2003.
- Quasem, M. A., *The Ethics of Al-Ghazali*, New York: Caravan Books, 1979.
- Rahman, S., *An Introduction to Islamic Culture and Philosophy*, Dhaka: Mullick Brothers, 1970.
- Sharif, M.M. (Ed.), *A History of Muslim Philosophy*, (2 Vols.) Wiesbaden, Germany: Otto Harrassowitz, 1963.
- Sharif, M.M., *Muslim Thought and Its Origin and Achievements*, Lahore: Sh. Muhammad Ashraf, 1959.
- Watt, W.M., *Islamic Philosophy and Theology*, London: Edinburgh University Press, 1979.
- ইসলাম, আমিনুল, *মুসলিম ধর্মতত্ত্ব ও দর্শন*, ২য় সংস্করণ, ঢাকা: মাওলা ব্রাদার্স, ২০০০।
- _____, *ইসলাম ধর্ম ও মুসলিম দর্শন*, ঢাকা: উত্তরণ প্রকাশ, ২০০৪।
- _____, (সম্পা.), *মুসলিম দর্শন ও সংস্কৃতি*, ঢাকা: মাওলা ব্রাদার্স, ২০১১।
- মোতাহহারী, মুর্তাজা, *ইসলামে নারীর অধিকার*, অনুবাদ, নূর হোসেন মজিদী ও আব্দুল কুদ্দুস বাদশা, ঢাকা: আল হুদা আন্ডার্জাতিক প্রকাশনা সংস্থা, ২০০৭।
- রহমান, মো. বদিউর, *মুসলিম দর্শনের ইতিহাস*, ১ম খণ্ড, ঢাকা: নওরোজ কিতাবিহান, ২০০৫।
- হালিম, মো. আবদুল, *মুসলিম দর্শন: চেতনা ও প্রবাহ*, ২য় সংস্করণ, ঢাকা: দিব্য প্রকাশ, ২০০২।

Course No. 205

Indian Philosophy: Epistemology and Logic

As a preliminary to the study of Indian epistemology and logic, students will learn the meaning, nature and fundamental concepts of Indian Philosophy.

Group A: Epistemology

Sources of Indian Philosophy: the Vedas, the Upanisads and the Gita. Objections against Indian Philosophy and replies to the objections

Types and problems of knowledge: prama, prameya and pramana. Classifications of pramana: pratyaska, anumana, shavda, upamana, arthapatti and anupalavadhi.

The nature and sources of knowledge; Problems relating to Indian knowledge: jnana (knowledge), classification of jnana, objections against the indirect sources and replies to the objections. Schools dealing with epistemology: Carvaka, Jaina, Sankhya, Nyaya, Mimamsa and Vedanta.

Group B: Logic

The nature, classifications and the pramanya (validity) of anumana (inference) and the hetvabhasa (fallacies) with particular reference to the Nyaya school; utpatti (origin) and jnapti (ascertainment) of pramanya. Anumana and anumiti; Classification of anumiti: svarthanumiti, pararthanumiti, kevolanvayi, kevolavayatireki and anvayavyatireki.

The Nyaya and the Mimamsa views: Nyaya theory of knowledge; Nyaya logic and Aristotelian logic; The nature and problem of Vyapti. Role of tarka in establishing vyapti and vyaptigraha; Concepts of paksa, sadhya, hetu and paramarsha; the Mimamsa view of intrinsic validity

Jaina theory of judgment: syadvada and sapta-bhanganaya

Comparison between the Nyaya inference schema and Buddhist inference schema

Books Recommended

Chatterjee, S.C., *The Nyaya Theory of Knowledge*, 2nd ed., Calcutta: University of Calcutta, 1978.

_____, *Classical Indian Philosophies*, Calcutta: University of Calcutta, 1985.

_____, *Six Ways of Knowing*, Calcutta: University of Calcutta, 1987.

Chatterjee, S.C. and D.M. Datta, *An Introduction to Indian Philosophy*, Calcutta: University of Calcutta, 1969.

Dasgupta, S.N., *A History of Indian Philosophy*, (5 Vols.), Cambridge: Cambridge University Press, 1952.

Hiriyanna, M., *Outlines of Indian Philosophy*, London: George Allen and Unwin, 1973.

Islam, A.N., *Self, Suffering and Salvation: with Special Reference to Buddhism and Islam*, Allahabad: Vohra Publishers, 1987.

Popper, K.H., *A Constructive Survey of Indian Philosophy*, New Delhi: Allied Publishers, 1965.

Radhakrishnan, S., *Indian Philosophy*, (2 Vols.), London: George Allen and Unwin, 1977.

_____, *Principal Upanisads*, Indian edition, 1975.

_____, *The Philosophy of the Bhagavada Gita*, Indian edition, 1964.

Sharma, S.D., *A Critical Survey of Indian Philosophy*, New Delhi: Allied Publishers, 1964.

ঘোষ, রমেন্দ্রনাথ, *ভারতীয় দর্শন*, ঢাকা: বাংলা একাডেমী, ১৯৮২।

চক্রবর্তী, অরুণা, *ন্যায়দর্শনে পরামর্শ*, কলকাতা: সংস্কৃত পুস্তক ভাণ্ডার, ১৯৭৮।

চট্টোপাধ্যায়, দেবীপ্রসাদ, *ভারতীয় দর্শন*, কলকাতা: ন্যাশনাল বুক, ২০০৩।

দাস, কালীপ্রসন্ন, *ভারতীয় ও পাশ্চাত্য জ্ঞানবিদ্যা: চার্বাক ও হিউম*, ঢাকা: বাংলা একাডেমী, ১৯৯৪।

বন্দ্যোপাধ্যায়, কালীকৃষ্ণ, *ন্যায়তত্ত্ব পরিক্রমা: ঈশ্বর ও জগৎ*, কলকাতা: প্যাপিরাস, ১৯৮৬।

বাগচী, যোগেন্দ্রনাথ, *ন্যায় ও মীমাংসা দর্শনে প্রামাণ্যবাদ*, কলকাতা: সংস্কৃত পুস্তক ভাণ্ডার, ১৯৭৪।

মিশ্র, সবিতা, *নব্যন্যায়ের অনুমিতি*, কলকাতা: সংস্কৃত পুস্তক ভাণ্ডার, ১৩৭৫।

রহমান, এম. মতিউর, *ভারতীয় দর্শন ও সংস্কৃতি*, ঢাকা: জাতীয় সাহিত্য প্রকাশ, ২০০৮।

হাই, সাইয়েদ আবদুল, *ভারতীয় দর্শন*, ঢাকা: দি ইউনিভার্সিটি প্রেস লিমিটেড, ২০০৭।

Course No. 206

Economics

Group A: Economic Theory

Basic Concepts: Scarcity & Choice; Mankiw's Ten principles of Economics; the Circular Flow Model of an Economy; the Production Possibilities Model; Comparative Advantage and International Trade; Role of Markets and Government in a Modern Economy

The Supply and Demand Model: Supply, Demand, Equilibrium, and Elasticity

Theory of Consumer Behavior and Demand: Consumer Equilibrium under Marginal Utility Analysis and Indifference Curve Analysis; Derivation of Individual Demand Curve and Market Demand Curve; Consumer's Surplus

Theory of Firm, Production, Cost, and Supply: Production Function; Law of Diminishing Returns vs. Returns to Scale; Production with a Single Variable Input – Total, Marginal and Average Products; Least-Cost Factor Combination – Equilibrium position of Tangency of the Isoquant and the Isocost line; From Production to Cost – Derivation of TC Curve from Expansion Path, Derivation of other Cost Curves from TC Curve, Opportunity Costs containing Explicit and

Implicit Costs, Social Costs containing Private and External Costs

Market Structures, Pricing, and Output: Perfect Competition, Monopoly, Oligopoly, and Monopolistic Competition; Profit Maximization Hypothesis, Optimal Output Decision, Shutdown Point and Break-even Point, Necessary and Sufficient Condition for Optimization, Derivation of a Competitive Firm's Supply Curve; Efficiency of Competitive Equilibrium – Producer's Surplus

Additional Topics: Factor Pricing and Income Distribution; Uncertainty and Information; Strategic Behavior; National Income – Its Measurement and Uses; Money, Banking, and Taxation

Group B: The Economy of Bangladesh

Economic Resources: Natural Resources – Land and Water Resources – Bangladesh as a Developing Country – Obstacles and Preconditions for Economic Development

Population: its Growth, Structure and Distribution – Population Problem and Family Planning

Industry: Large, Small and Cottage Industries; Problem of Development Planning and Development Plans in Bangladesh; Role of Foreign Aid and International Co-operation

Fiscal Policy and Budget

Free Market Economy and Globalization

Books Recommended

Awh, Robert Y., *Microeconomics: Theory and Applications*, NY: John Wiley & Sons, 1976.

Begg, D., S. Fischer and R. Dornbusch, *Economics*, 9th ed., New York: McGraw-Hill, 2008.

Bilas, Richard, *Microeconomic Theory*, 2nd ed, NY: McGraw-Hill, 1971.

Ferguson, C.E., *Micro-Economic Theory*, New Delhi: All India Traveller Book Seller, 1983.

Khan, A.R., *The Economy of Bangladesh*, London: Macmillan, 1972.

Lipsey, R.G., *An Introduction to Positive Economics*, 3rd ed., London: ELBS, 1971.

Mankiw, N. Gregory. *Economics: Principles and Applications*, New Delhi: Cengage Learning, 2007

Nicholson, W. and C. Snyder, *Intermediate Microeconomics & Its Application*, 11th ed., New York: Dryden, 2010.

Roll, Eric, *History of Economic Thought*, London: Faber and Faber, 1961.

Salvatore, D., *Theory and Problems of Microeconomic Theory*, New York: McGraw-Hill, 1983.

Samuelson, P.A., & W.D. Nordhaus, *Economics*, 19th ed., New York: McGraw-Hill, 2010.

Stanlake, G.F., *Introductory Economics*, 5th ed., Singapore: Longman, 1996.

Stonier, A.W. and D.C. Hague, *A Textbook of Economic Theory*, 4th ed., London: Longman, 1973.

U.N. *Measures of the Economic Development of Underdeveloped Countries*

Varian, Hal, *Intermediate Microeconomics*, 3rd ed., New York: Norton, 1993.

চক্রবর্তী, মনতোষ, ও দিপালী চক্রবর্তী, *ব্যাপ্তিক অর্থনীতি*, ১ম অংশ. কলিকাতা: ইকনমি পাবলিশার্স, ১৯৯৪।

ফারুক, আবদুল্লাহ, *বাংলাদেশের অর্থনৈতিক ইতিহাস*, ঢাকা: বাংলা একাডেমী, ১৯৭৪।

রহমান, আনিসুর, *বাংলাদেশের অর্থনীতি*, ঢাকা: পুথিঘর, ১৯৮৯।

রহমান, মফিজুর, *ধন-বিজ্ঞান সার*, ঢাকা: বইঘর, ১৯৭০।

সিকদার, মো. জাহিরুল ইসলাম, *বাংলাদেশের অর্থনৈতিক উন্নয়ন*, ঢাকা: ২০০০।

COURSE OUTLINE FOR THIRD YEAR B. A. HONOURS

3rd year**5th Semester****Course No. 301****Symbolic Logic**

Text: I. M., Copi, *Symbolic Logic*, 6th ed., New York: Macmillan, 1983 (chapters 1, 2, 3, 4 and 5).

Students will be required to have a thorough knowledge of the problems dealt within the prescribed text.

Group A: Propositional Calculus**Group B: Predicate Calculus****Books Recommended**

Carney, J.D. and P.K. Scheer, *Fundamentals of Logic*, 2nd ed., New York: Macmillan, 1974.

Jeffrey, R.C., *Formal Logic: Its Scope and Limits*, New York: Macmillan, 1967.

Lemon, E.J., *Beginning Logic*, London: Thomas Nelson & Sons, 1965.

মতীন, আবদুল, *প্রতীকী যুক্তিবিদ্যা*, ৪র্থ সংস্করণ, ঢাকা: নিউ এজ, ২০০১।

রহমান, এম. মতিউর, *প্রতীকী যুক্তিবিদ্যা: বাচনিক কলন*, ৬ষ্ঠ সংস্করণ, ঢাকা: অবসর, ২০১৫।

_____, *প্রতীকী যুক্তিবিদ্যা: প্রারম্ভিক বিধেয় কলন*, ৩য় সংস্করণ, ঢাকা: অবসর, ২০১৫।

Course No. 302**Classical Moral Theories: Aristotle, Kant and Mill**

Students will be required to have a thorough knowledge of the problems discussed in the following texts.

Group A: Text

Aristotle., *Nicomachean Ethics*, Eng. tr., David Rossaud & others, ed. by D.A. Rees, Oxford University Press, 1962. বাংলা অনুবাদ, হাসনা বেগম, *নিকোমেকিয়ান এথিক্স*, ঢাকা: ঢাকা বিশ্ববিদ্যালয়, ২০০৬।

Group B: Text

I. Kant, *Fundamental Principles of the Metaphysic of Morals*, tr. by T. K. Abbott, London: 1949. বাংলা অনুবাদ: সাইয়েদ আবদুল হাই, *নৈতিকতার দার্শনিকতত্ত্বের মূলনীতি*, ঢাকা: বাংলা একাডেমী, ১৯৮২।

Group C: Text

J. S. Mill, *Utilitarianism*, Indianapolis: Hackett Publisher, 1979. বাংলা অনুবাদ: হাসনা বেগম, *উপযোগবাদ*, ঢাকা: বাংলা একাডেমী, ১৯৮৮।

Books Recommended

Acton, H.B., *Kant's Moral Philosophy*, London: Macmillan, 1970.

Albee, E., *A History of English Utilitarianism*, New Jersey: Prentice-Hall, 1972.

Anshutz, R.P., *The Philosophy of John Stuart Mill*, London: Macmillan, 1953.

Aune, B., *Kant's Theory of Morals*, New Jersey: Princeton University Press, 1979.

Bain, A., *John Stuart Mill: A Criticism with Personal Recollections*, New York: Macmillan, 1982.

Beck, L.W., *A Commentary on Kant's Critique of Practical Reason*, Chicago: University of Chicago, 1960.

_____, (tr.) *Foundations of the Metaphysics of Morals*, 2nd ed., New Jersey: Prentice-Hall, 1997.

Berlin, I., *John Stuart Mill and the End of Life*, London: Macmillan, 1960.

Britton, K., *John Stuart Mill*, New York: Pelican Books, 1953.

- Crisp, Roger. *Routledge Philosophy Guidebook to Mill on Utilitarianism*, London: Routledge, 1997
- Grote, J., *Examination of the Utilitarian Philosophy*, Cambridge: Cambridge University Press, 1970.
- Irwin, Terence. *The Development of Ethics: A Historical and Critical Study*, Volume III: From Kant to Rawls, New York: Oxford University Press, 2009.
- Jones, W. T., *Morality and Freedom in the Philosophy of Kant*, London: Macmillan, 1940.
- Liddell, Brendan E.A., *Kant on the Foundation of Morality: A Modern Version of the Grundlegung*, Bloomington: Indiana University Press, 1970.
- Packe, M. St. J., *John Stuart Mill*, London: Clarendon Press, 1954.
- Plamenatz, John P., *The English Utilitarians*, Oxford: Blackwell, 1958.
- Paton, H.J., *The Categorical Imperative: A Study in Kant's Moral Philosophy*, Chicago: University of Chicago Press, 1958.
- Richardson, Gabriel. *Happy Lives and the Highest Good: An Essay on Aristotle's Nicomachean Ethics*, Princeton: Princeton University Press, 2004.
- Ross, D., *Kant's Ethical Theory*, Oxford: Clarendon Press, 1953.
- Schneewind, J.B. (Ed.), *Mill: A Collection of Critical Essays*, London: Macmillan, 1969.
- Schurman, J.G., *Kantian Ethics and Ethics of Evolution: A Critical Study*, London: Macmillan, 1981.
- Sedgwick, Sally. *Kant's Groundwork of the Metaphysics of Morals: An Introduction*, Cambridge: Cambridge University Press, 2008.
- Stephen, L., *The English Utilitarianism*, 3 Vols., London: Macmillan, 1953.

- Smart, J.J.C. and W. Bernard, *Utilitarianism: For and Against*, New Jersey: Prentice-Hall, 1990.
- Sullivan, Roger J., *Immanuel Kant's Moral Theory*, Cambridge: Cambridge University Press, 1989.
- Taylor, P.W., *The Philosophy of John Stuart Mill*, Oxford: Oxford University Press, 1953.

ইসলাম, আমিনুল, *জগৎ জীবন দর্শন*, ঢাকা: মাওলা ব্রাদার্স, ২০১১।

ওয়াহাব, শেখ আবদুল, *কান্টের নীতিদর্শন*, ঢাকা: ঢাকা বিশ্ববিদ্যালয়, ১৯৮২।

খানম, রাশিদা আখতার, *নীতিবিদ্যা: তত্ত্ব ও বিশ্লেষণ*, ঢাকা: জাতীয় গ্রন্থ প্রকাশন, ২০০২।

বারী, মুহম্মদ আবদুল, *উপযোগবাদ: তত্ত্ব ও সমীক্ষা*, ঢাকা: বাংলা একাডেমী, ১৯৯৪।

Course No. 303

Social Philosophers

Students are required to have a general knowledge of the main thoughts of the following social philosophers:

Ibn Khaldun, Auguste Comte, Herbert Spencer, Karl Marx, Emile Durkheim, Vilfredo Pareto, Max Weber, Talcott Parsons.

Books Recommended

- Afanasyev, V.G., *Marxist Philosophy*, Moscow: Progress Publishers, 1980.
- Alpert, Harry, *Emile Durkheim and His Sociology*, New York: Russell and Russell, 1961.
- Aron, R., *Main Currents in Sociological Thought*, London: Penguin Books, 1968.
- Barnes, H.E. (Ed.), *Introduction to the History of Sociology*, Chicago: Chicago University Press, 1970.
- Bendix, Reinhard, *Max Weber: An Intellectual Portrait*, London: Routledge & Kegan Paul, 1998.
- Black, Max. (Ed.), *The Social Theories of Talcott Parsons: A Critical Examination*, New Jersey: Prentice Hall, 1961.

- Cuzzort, R.P. and E.W. King, *Humanity and Modern Social Thought*, 2nd ed., Illinois: Dryden Press, 1976.
- Durkheim, E., *The Rules of Sociological Method*, New York: Free Press, 1938.
- Engles, F., *The Origin of the Family, Private Property and the State*, In *Marx-Engels' Selected Works*, Moscow: Progress Publishers, 1975 .
- Henderson, L.J., *Pareto's General Sociology: A Physiologist's Interpretation*, New York: Russell and Russell, 1967.
- Hudson, W.H., *An Introduction to the Philosophy of Herbert Spencer: With a Biographical Sketch*, New York: Haskell House Publishers, 1974.
- Ibn Khaldun, *The Muqaddimah: An Introduction to History*, tr. by Franz Rosenthal, London: Routledge & Kegan Paul, 1958. অনুবাদ : গোলাম সামদানী কোরায়শী, আল-মুকাদ্দিমা, ১ম ও ২য় খণ্ড, ঢাকা: বাংলা একাডেমী, ১৯৮১।
- Johnson, D.P., *Sociological Theory: Classical Founders and Contemporary Perspective*, New York: Wiley, 1981.
- Kinloch, G.C., *Sociological Theory: Its Development and Major Paradigms*, New York: McGraw-Hill, 1977.
- _____, *Ideology and Contemporary Sociological Theory*, New Jersey: Prentice Hall, 1981.
- Lacoste, Y., *Ibn Khaldun: The Birth of History and the Past of the Third World*, tr. by David Macey, London: Verso, 1984.
- Lawrence, Bruce B., (Ed.), *Ibn Khaldun and Islamic Ideology*, Leiden: E.J. Brill, 1984.
- Lowith, K., *Max Weber and Karl Marx*, tr. by Hans Fantel, London: George Allen & Unwin, 1982.
- Mahdi, Muhsin, *Ibn-Khaldun's Philosophy of History: A Study in the Philosophic Foundation of the Science of Culture*, Chicago: Chicago University Press, 1964.
- Marx, Karl, *Selected Writings in Sociology and Social Philosophy*, tr. by T.B. Bottomore, New York: McGraw-Hill, 1964.
- Pareto, V., *Sociological Writings*, Eng. tr. by Derik Mirfin, London: Pall Mall Press, 1966.
- _____, *The Mind and Society: A Treatise of General Sociology*, tr. by A. Bongiorno, New York: Dover Publications, 1963.
- Parson, T., *Essays in Sociological Theory*, Illinois: Free Press, 1958.
- _____, *The Social System*, Illinois: Free Press, 1952.
- Rashid, Haroon, *Normative Marxism: Making Sense of Jon Elster's Marx*, Dhaka: Jatiya Sahitya Prokash, 2007.
- Ritzer, G., *Sociological Theory*, New York: McGraw-Hill, 1996.
- _____, *Modern Sociological Theory*, New York: McGraw-Hill, 1996.
- Weber, Max, *The Protestant Ethic and the Spirit of Capitalism*, tr. by Stephen Kalberg, London: Fitzrow Dearborn, 2001.
- _____, *From Max Weber: Essays in Sociology*, tr. and ed. by H.H. Gerth and C.W. Mills, London: Routledge and Kegan Paul, 1998.
- _____, *The Methodology of the Social Sciences*, tr. and ed. by E.A. Shils and H.A. Finch, New York: Free Press, 1949.
- Zeitlin, I.M., *Ideology and the Development of Sociological Theory*, New Jersey: Prentice-Hall, 1968.
- খান, বদরুল আলম (সম্পাদিত), *পুঁজিবাদের সমাজতত্ত্ব*, ঢাকা: বাংলা একাডেমী, ১৯৮৫।
- রশীদ, হাবুন, *মার্কসীয় দর্শন*, ২য় সংস্করণ, ঢাকা: জাতীয় সাহিত্য প্রকাশ, ২০১৪।
- নূরুজ্জামান, মোঃ, *চিরায়ত সমাজতত্ত্ব*, ঢাকা: নবযুগ প্রকাশনী, ২০১৩।

Course No. 304**Political Philosophy (Ancient to Modern)**

Text: A.J. Skoble, & T.R. Machan, (Eds.), *Political Philosophy: Essential Selections*, Delhi: Pearson Education, & Dorling Kindersley Publishing, 2007.

Students will be required to have a thorough knowledge of the selected classical works of ancient, medieval and modern political philosophers.

- Group A:** The Political Philosophy of Manu and Kautilya
 Plato (from *Statesman*)
 Aristotle (from *Politics*)
 Saint Augustine (from *The City of God*)
 Saint Thomas Aquinas (from *The Treatise of Law*)
 Marsilius (from *Defender of Peace*)
- Group B:** Machiavelli (from *The Prince*)
 Hobbes (from *Leviathan*)
 Locke (from *Second Treatise of Government*)
 Rousseau (from *On the Social Contract*)
 Hegel (from *The Philosophy of Right*)

Books Recommended

- Barker, E., *Greek Political Theory*, London: Methuen, 1967.
 _____, *The Political Thought of Plato and Aristotle*, New York: Russell and Russell, 1959.
 _____, *Principles of Social and Political Theory*, Oxford: Clarendon Press, 1951.
 Bird, Colin. *An Introduction to Political Philosophy*, Cambridge: Cambridge University Press, 2004.
 Figgis, J.N., *The Political Aspects of Saint Augustine's City of God*, Oxford: Oxford University Press, 1921.

- Goldsmith, M.M., *Hobbes' Science of Politics*, New York: Columbia University Press, 1966.
 Harmon, M.J., *Political Thought from Plato to the Present*, New York: McGraw-Hill, 1964.
 Knowles, Dudley. *Political Philosophy*, London: Routledge, 2001
 Lewis, E., *Medieval Political Ideas (2 Vols.)*, New York: Columbia University Press, 1954.
 Macfarlane, L.J., *Modern Political Theory*, Great Britain: Nelson, 1972.
 Parel, A.J., & R. C., Keith (Ed.), *Comparative Political Philosophy*, New Delhi: Sage Publications, 1992.
 Raphael, D.D., *Problems of Political Philosophy*, London: Macmillan, 1976.
 Rawls, John, *Lectures on the History of Political Philosophy*; edited by Samuel Freeman, Cambridge: Harvard University Press, 2008
 Russell, B., *History of Western Philosophy*, London: George Allen and Unwin, 1946. অনুবাদ, প্রদীপ রায়, পাশ্চাত্য দর্শনের ইতিহাস, ঢাকা: অবসর, ২০০৩।
 Sabine, G.H., *A History of Political Theory*, London: Harper, 1952.
 Quinton, A. (Ed.), *Political Philosophy*, Oxford: Oxford University Press, 1967.
 Warrender, J.H., *The Political Philosophy of Hobbes*, Oxford: Clarendon Press, 1957.
 Wright, E.H., *The Meaning of Rousseau*, Oxford: Oxford University Press, 1929.
 ইসলাম, আমিনুল, *জগৎ জীবন দর্শন*, ঢাকা: মাওলা ব্রাদার্স, ২০১১।
 গুলিয়েভ, ভ. ইয়ে, ও অন্যান্য, *রাজনৈতিক মতবাদের ইতিহাস*, মূল রুশ থেকে অনুবাদ, ননী ভৌমিক, ঢাকা: অবসর, ২০০৯।
 চক্রবর্তী, দেবশিশি, *রাষ্ট্রচিন্তার ধারা*, কলকাতা: সেন্ট্রাল বুক পাবলিশার্স, ১৯৯৯।
 দাশ, প্রাণগোবিন্দ, *রাষ্ট্রচিন্তার ইতিবৃত্ত*, কলকাতা: নিউ সেন্ট্রাল বুক এজেন্সি, ২০০০।

**3rd year
6th Semester**

Course No. 305

Philosophical Classics: Plato, Hume and Kant

Students are expected to have a thorough knowledge of the problems discussed in the following texts.

Group A: Text

Plato. *The Republic*, translated with an introduction by Desmond Lee, 2nd ed., Penguin Books, 1993.

অনুবাদ: সরদার ফজলুল করিম, প্লেটোর রিপাবলিক, ঢাকা: বাংলা একাডেমী, ১৯৮২।

Group B: Text

David Hume, *A Treatise of Human Nature*, Book one, P.H. Nidditch, 2nd ed., Oxford: Clarendon Press, 1978.

অনুবাদ: আবু তাহা হাফিজুর রহমান, মানব প্রকৃতির স্বরূপ অন্বেষণ, ঢাকা: বাংলা একাডেমী, ১৯৮১।

Group C: Text

Immanuel Kant, *Critique of Pure Reason*, Eng. tr. Norman Kemp Smith, London: Macmillan, 1964.

Books Recommended

Basson, A.H., *David Hume*, London: Pelican Philosophy Series, 1958.

Boyd, W., *An Introduction to the Republic of Plato*, London, 1962.

Buroker, Jill Vance. *Kant's Critique of Pure Reason: An Introduction*, Cambridge: Cambridge University Press, 2006

Chappell, V.C. (Ed.), *Hume*, New York: Doubleday, 1966.

Conford, F.M., *The Republic of Plato*, Oxford: Oxford University Press, 1945.

Gardner, Sebastian. *Routledge Philosophy Guidebook to Kant and the Critique of Pure Reason*, London: Routledge, 1999.

Hume, David, *An Enquiry Concerning Human Understanding*, Calcutta: Progressive Publishers, 1999.

Kemp, J., *The Philosophy of Kant*, London: Macmillan, 1968.

Laird, J., *Hume's Philosophy of Human Nature*, London: Oxford University Press, 1967.

Mackie, J.L., *The Cement of the Universe*, London: Oxford University Press, 1974.

Macnabb, D.G.C., *David Hume: His Theory of Knowledge and Morality*, London: Oxford University Press, 1993.

Nettleship R.L., *Lectures on the Republic of Plato*, London, 1963.

Noonan, Harold W. *Routledge Philosophy Guidebook to Hume on Knowledge*, London: Routledge, 1999.

Pappas, Nickolas. *Routledge Philosophy Guidebook to Plato and the Republic*, London: Routledge, 1995.

Passmore, J., *Hume's Intentions*, London: Duckworth, 1980.

Price H.H., *Hume's Theory of the External World*, Oxford: Oxford University Press, 1963.

Prichard, H.A., *Kant's Theory of Knowledge*, Oxford: George Allen & Unwin, 1909.

Russell, B., *History of Western Philosophy*, London: George Allen & Unwin, 1946. অনুবাদ, প্রদীপ রায়, পাশ্চাত্য দর্শনের ইতিহাস, ঢাকা: অবসর, ২০০৬।

Smith, Norman Kemp, *The Philosophy of David Hume*, New York: Macmillan, 1966.

Strawson, P.F., *Skepticism and Naturalism: Some Varieties*, New York: Columbia University Press, 1985.

Stroud, Barry, *Hume*, London: Routledge & Kegan Paul, 1985.

Taylor, A.E. (Ed.), *Aristotle*, New York, 1955.

Wright, John P. *Hume's 'A Treatise of Human Nature': An Introduction*, Cambridge: Cambridge University Press, 2009

ইসলাম, আমিনুল, *পাশ্চাত্য দর্শনের ইতিহাস: থেলিস থেকে হিউম*, ১ম খণ্ড, ঢাকা: মাওলা ব্রাদার্স, ২০০৯।

_____, *পাশ্চাত্য দর্শনের ইতিহাস: রুশো থেকে সমকাল*, ২য় খণ্ড, ঢাকা: মাওলা ব্রাদার্স, ২০০৯।

ফারুক, গোলাম, *প্লেটো: দর্শন ও রাষ্ট্রচিন্তা*, ঢাকা: অবসর, ২০০২।

দাস, রমাপ্রসাদ, *হিউমের ইন্ক্যারি: একটি উপস্থাপনা*, কলিকাতা: পশ্চিমবঙ্গ রাজ্য পুস্তক পর্ষদ, ১৯৯১।

দাস, রাসবিহারী, *কান্টের দর্শন*, কলিকাতা: পশ্চিমবঙ্গ রাজ্য পুস্তক পর্ষদ, ১৩৮৭।

সেন, অনুপম, *ব্যক্তি ও রাষ্ট্র: সমাজ বিন্যাস ও সমাজ দর্শনের আলোকে*, ঢাকা: অবসর, ২০০৭।

রায়, তারকচন্দ্র, *পাশ্চাত্য দর্শনের ইতিহাস: প্রাচীন ও মধ্যযুগ*, প্রথম খণ্ড, গ্রীক দর্শন ও মধ্যযুগের দর্শন, কলিকাতা: কলিকাতা বিশ্ববিদ্যালয়, ১৩৬২।

হোসাইন, সৈয়দ কমরুদ্দীন, *কান্টের দর্শন*, ঢাকা: বাংলা একাডেমী, ১৯৮৬।

Course No. 306

Philosophy of the Bangalees (Ancient and Medieval)

Group A

Secular and theological trends in Bangla philosophical thoughts in the ancient and medieval period

Reason and logic in ancient Bengal

Contributions of the Hindu and Buddhist thinkers with special reference to Shanta Rakshit, Shanti Dev, Shila Bhadra and Atish Dipankara

Group B

Philosophy in Charyapada, Joydev, Vidyapati and Chandidas

Vaisnabism, with special reference to Caitanya Dev and his *Parshada*.

Mysticism in Medieval Bengal: contributions of the Sufis and the Bauls.

Books Recommended

Arberry, A.J., *Sufism: An Account of the Mysticism of Islam*, London: George Allen and Unwin, 1950.

Chakrabarty, S.C., *The Development of Vaisnava Philosophy in Bengal*, Calcutta: Visva-Bharati Granthan Vibhag, 1973.

Dasgupta, S.N., *Hindu Mysticism*, Chicago: Chicago University Press, 1927.

Dey, S. K., *Early History of Vaisnava Faith and Movement in Bengal*, Calcutta: General Printers and Publishers, 1942.

Haque, M.E., *A History of Sufism in Bengal*, Dhaka: Asiatic Society of Bangladesh, 1975.

Sarker, J., *Chaitanya's Life and Teachings*, Calcutta: M.C. Sarker, 1932.

ইসলাম, আমিনুল, *বাঙালির দর্শন: প্রাচীনকাল থেকে সমকাল*, ঢাকা: মাওলা ব্রাদার্স, ২০০২।

_____, *বাংলাদেশে দর্শন ও অন্যান্য প্রবন্ধ*, ঢাকা: ঢাকা বিশ্ববিদ্যালয়, ২০০৫।

শরীফ, আহমদ, *বাঙালীর চিন্তা-চেতনার বিবর্তন ধারা*, ঢাকা: বাংলা একাডেমী, ১৯৮৭।

_____, *বাউল তত্ত্ব*, ঢাকা: বাংলা একাডেমী, ১৯৭৩।

শেখর, সৌমিত্র (সম্পাদিত), *সাহিত্য শিল্পদর্শন*, ঢাকা: পরমা পাবলিশার্স, ২০০১।

সরকার, মো. সোলায়মান আলী, *বাংলার বাউল দর্শন*, ঢাকা: বাংলা একাডেমী, ১৯৯২।

রহমান, ড. এম. মতিউর (সম্পাদিত), *বাঙালির দর্শন: প্রাচীন যুগ*, ঢাকা: অবসর, ২০১৫।

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_____, (সম্পাদিত), *বাঙালির দর্শন: মধ্যযুগ*, ২য় খণ্ড, ঢাকা: অবসর, ২০১৫।

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_____, *বাঙালির দর্শন: ব্রাহ্ম ভাবধারা*, ১ম খণ্ড, ঢাকা: বাংলাদেশ এশিয়াটিক সোসাইটি, ১ম প্রকাশ, ২০১২।

_____, *বাঙালির দর্শন: ব্রাহ্ম ভাবধারা*, ২য় খণ্ড, ঢাকা: বাংলাদেশ এশিয়াটিক সোসাইটি, ১ম প্রকাশ, ২০১২।

- _____, *বাঙালির দর্শন: ব্রাহ্ম ভাবধারা*, ৩য় খণ্ড, ঢাকা: বাংলাদেশ এশিয়াটিক সোসাইটি, ১ম প্রকাশ, ২০১২।
- রায়, ড. প্রদীপ (সম্পাদিত), *রামেন্দ্রসুর ত্রিবেদী: শ্রেষ্ঠ প্রবন্ধ*, ঢাকা: বিশ্ব সাহিত্য কেন্দ্র, ২০১৩।
- _____, (সম্পাদিত), *গোবিন্দচন্দ্র দেব: শ্রেষ্ঠ প্রবন্ধ*, ঢাকা: বিশ্ব সাহিত্য কেন্দ্র, ২০১৩।
- হাব্বুন, শরীফ (সম্পাদিত), *বাংলাদেশে দর্শন: ঐতিহ্য ও প্রকৃতি অনুসন্ধান*, ঢাকা: বাংলা একাডেমী, ১৯৯৪।

Course No. 307

Muslim Philosophers

Students are required to have a general knowledge of the main thoughts of the following Muslim Philosophers: al-Kindi, al-Farabi, Ibn Miskawayh, Ibn Sina, al-Ghazali, Ibn Bajjah, Ibn Tufail, Ibn Rushd, Fakhr al-Din Razi, Ibn Khaldun, Mulla Sadra, Shah Waliullah & Muhammad Iqbal.

Books Recommended

- Arberry, A.J., *Sufism: An Account of the Mysticism of Islam*, London: George Allen and Unwin, 1950.
- De Boer, T.J., *The History of Philosophy in Islam*, tr. by E.R. Jones, London: Lugac, 1965.
- Fakhry, M., *A History of Islamic Philosophy*, New York: Columbia University Press, 1970.
- Hai, S.A., *Muslim Philosophy*, Dhaka: Islamic Foundation Bangladesh, 1982.
- Hakim, Khalifa A., *Islamic Ideology: The Fundamental Beliefs and Principles of Islam and their Application to Practical Life*, 7th ed., Lahore: Institute of Islamic Culture, 1974; অনুবাদ: সাইয়েদ আবদুল হাই, *ইসলামী ভাবধারা*, ৩য় মুদ্রণ, ঢাকা: আলহিকমাহ পাবলিকেশন্স, ২০০৪।
- Iqbal, M., *The Secret of the Self* (Asrar-e-Khudi) tr. by R.A. Nicholson, Lahore: Sh. Muhammad Ashraf, 1950.

- Mustafa, K., *Al-Ghazali's Theory of Knowledge*, Dhaka: Ramon Publishers, 2003.
- Nasr, S.H. & O. Leaman, (Eds.), *History of Islamic Philosophy*, London: Routledge, 1999.
- Quasem, M.A., *The Ethics of Al-Ghazali*, New York: Caravan Books, 1979.
- Rahman, S., *An Introduction to Islamic Culture and Philosophy*, Dhaka: Mullick Brothers, 1970.
- Sharif, M.M. (Ed.), *A History of Muslim Philosophy*, (2 Vols.), Wiesbaden: Otto Harrassowitz, 1963.
- Sharif, M.M., *Muslim Thought & Its Origin and Achievements*, Lahore: Sh. Muhammad Ashraf, 1959.
- Watt, W.M., *Islamic Philosophy and Theology*, London: Edinburgh University Press, 1979.
- ইসলাম, আমিনুল, *মুসলিম ধর্মতত্ত্ব ও দর্শন*, ২য় সংস্করণ, ঢাকা: মাওলা ব্রাদার্স, ২০০০।
- _____, *ইসলাম ধর্ম ও মুসলিম দর্শন*, ঢাকা: উত্তরণ প্রকাশ, ২০০৪।
- _____, (সম্পাদিত), *মুসলিম দর্শন ও সংস্কৃতি*, ঢাকা: মাওলা ব্রাদার্স, ২০১১।
- রহমান, মো. বদিউর, *মুসলিম দর্শনের ইতিহাস*, ১ম খণ্ড, ঢাকা: নওরোজ কিতাবিষ্টান, ২০০৫।
- হালিম, মো. আবদুল, *মুসলিম দর্শন: চেতনা ও প্রবাহ*, ঢাকা: বাংলা একাডেমী, ১৯৯৮।

Course No. 308

Indian Philosophy: Metaphysics and Ethics

Group A: Metaphysics

In studying Indian metaphysics, initial focus will be on Carvaka and Buddhist anti-metaphysical attitudes along with the later development of Buddhist metaphysical schools.

Emphasis will be given on:

Carvaka materialism.

Jaina realism: nature and classification of substance, the Jiva and the Ajivas,

Sankhya theory of the evolution: doctrine of Purusa and prakriti. The nature of causality: satkaryavada and asatkaryavada.

Yoga Psychology: eight-fold path, Nyaya theism,

Vaisesika atomism

Mimamsa atheism and the transcendental idealism of Vedanta.

Brahma, Maya and the relation between Jiva and Brahma

Group B: Ethics

In studying the ethical problems, students will examine the problems of suffering and salvation and implications of these in Indian philosophical schools.

Emphasis will be given on moral teachings of the Upanisads, the Gita and of different schools of Indian philosophy. Fundamental objectives of Indian ethics: cittasuddis, personal and impersonal ethics, Advaitavada and morality, theism and morality, postulates of Indian ethics – karmavada, janmantaravada, freedom of will, immortality of soul and existence of God.

Doctrine of purusarthas: dharma, artha, kama and moksa. Meaning and definition of dharma, clasification of dharma

Main aspects of Indian ethics: mantra, vidi, namadeya, niseda and arthavada; doctrine of karma, classification of karma, Buddhist panchasila and ahimsa, Jaina anubrata and mahabrata.

Nature of nirvana and moksa: the distinction between the two, and the Mimamsa apurva and anti-thesis of the two.

Books Recommended

Chatterjee, S.C. and D.M. Dutta, *An Introduction to Indian Philosophy*, Calcutta: University of Calcutta, 1969.

_____, *Classical Indian Philosophies*, Calcutta: University of Calcutta, 1985.

Dasgupta, S.N., *A History of Indian Philosophy*, (5 vols.), London: Cambridge University Press, 1952.

Edelglass, William and Jay L. Garfield (Eds.), *Buddhist Philosophy: Essential Readings*, Oxford: Oxford University Press, 2009.

Hiriyanna, M., *Outlines of Indian Philosophy*, London: George Allen and Unwin, 1973.

Islam, A.N., *Self, Suffering and Salvation: with Special Reference to Buddhism and Islam*, Allahabad: Vohra Publishers, 1987.

Laumakis, Stephen J. *An Introduction to Buddhist Philosophy*, Cambridge: Cambridge University Press, 2008

Popper, K.H., *A Constructive Survey of Indian Philosophy*, New Delhi: Allied Publishers, 1965.

Radhakrishnan, S., *Indian Philosophy*, (2 vols.), London: George Allen and Unwin, 1977.

_____, *Principal Upanisads*, Indian edition, 1975.

_____, *The Philosophy of the Bhagavada Gita*, Indian edition, 1964.

Sharma, S.D., *A Critical Survey of Indian Philosophy*, New Delhi: Allied Publishers, 1964.

অনির্বাণ, শ্রীমৎ, *বেদ মীমাংসা* (৩ খণ্ড), কলকাতা: সংস্কৃত কলেজ গ্রন্থমালা, ১৩৭৫-১৩৭৭।

_____, *উপনিষৎ প্রসঙ্গ* (৩ খণ্ড), কলকাতা: বর্ধমান বিশ্ববিদ্যালয়, ১৯৮৪।

ঘোষ, রমেন্দ্রনাথ, *ভারতীয় দর্শন*, ঢাকা: বাংলা একাডেমী, ১৯৮২।

চট্টোপাধ্যায়, দেবীপ্রসাদ, *ভারতীয় দর্শন*, ৫ম সংস্করণ, কলকাতা: ন্যাশনাল বুক এজেন্সি, ২০০৩।

চক্রবর্তী, ধ্যানেশনারায়ণ, *ভারতীয় সংস্কৃতির উত্তরাধিকার*, কলকাতা: প্রোগ্রেসিভ বুক ফোরাম, ১৯৮৯।

_____, *হিন্দুশাস্ত্র: অখণ্ড সংস্করণ*, কলকাতা: নিউলাইট, ১৪৯০।

বন্দ্যোপাধ্যায়, হিরন্ময়, *উপনিষদের দর্শন*, কলকাতা: সাহিত্য সংসদ, ১৪৮০।

রহমান, ড. এম. মতিউর, *ভারতীয় দর্শন ও সংস্কৃতি*, ঢাকা: জাতীয় সাহিত্য প্রকাশ, ২০০৮।

_____, *বৌদ্ধ দর্শন: তত্ত্ব ও যুক্তি*, ১ম খণ্ড, ঢাকা: জাতীয় সাহিত্য প্রকাশ, ১ম প্রকাশ, ২০১৩।

_____, *বৌদ্ধ দর্শন: তত্ত্ব ও যুক্তি*, ২য় খণ্ড, ঢাকা : জাতীয় সাহিত্য প্রকাশ, ১ম প্রকাশ, ২০১৩।

হাই, সাইয়েদ আবদুল, *ভারতীয় দর্শন*, ঢাকা: দি ইউনিভার্সিটি প্রেস লিমিটেড, ২০০৭।

COURSE OUTLINE FOR FORTH YEAR B. A. HONOURS

4th year
7th Semester

Course No. 401 History of Western Philosophy (Contemporary)

Main features of Post-Hegelian western philosophy, its main trends with special reference to the following:

Twentieth century idealism, dialectical materialism, intuitionism, existentialism, pragmatism, neo-realism, logical positivism, and post-modernism

The nature and development of analytic philosophy in the twentieth century: a study of some important contributions to analytic philosophy.

Books Recommended

Adoraitski, V.V., *Dialectical Materialism*, New York: International Publishers, 1934.

Afanasyev, V.G., *Marxist Philosophy*, Moscow: Progressive Publishers, 1980.

Ayer, A.J., *Language, Truth and Logic*, 17th Impression, London: Victor Gollancz, 1967.

Ammerman, R.R., *Classics of Analytic Philosophy*, New Delhi: Tata McGraw-Hill, 1965.

Baldwin, Thomas. (Ed.), *The Cambridge History of Philosophy 1870–1945*, Cambridge: Cambridge University Press, 2008

Bergson, H., *Creative Evolution*, tr. by Arthur Mitchel, London: Macmillan, 1941.

Blackham, H.J., *Six Existentialist Thinkers*, London: Routledge and Kegan Paul, 1952.

Buchler, Justus., *Charles Peirce's Empiricism*, New York: Harcourt, 1939.

- Copleston, F., *Contemporary Philosophy*, London: Burns and Oates, 1965.
- Datta, D.M., *The Chief Currents of Contemporary Philosophy*, Calcutta: University of Calcutta, 1970.
- Dev. G.C., *Idealism: A New Defence and a New Application*, Dhaka: University of Dhaka, 1958.
- _____, *Idealism and Progress*, Calcutta: Das Gupta and Co., 1952. অনুবাদ: হোসনে আরা আলম, ভাববাদ ও প্রগতি, ঢাকা: বাংলা একাডেমী, ১৯৮৮।
- Gale, Richard M., *The Philosophy of William James: An Introduction*, Cambridge: Cambridge University Press, 2005.
- Hook, S., *Towards the Understanding of Karl Marx*, New York: Collier Books, 1933.
- James, W., *Pragmatism: A New Name for Some old Ways of Thinking*, New York: Longmans Green, 1908.
- Lewis, N. D. (Ed.), *Clarity is not Enough*, London: George Allen and Unwin, 1969.
- Miah, Sajahan, *Russell's Theory of Perception*, Dhaka: Dhaka University, 1998, republished London, New York: Continuum International Publishing, 2006.
- Muirhead, J.H., *Contemporary British Philosophy*, London: George Allen and Unwin, 1965.
- Passmore, J., *A Hundred Years of Philosophy*, London: George Allen and Unwin, 1968.
- Rashid, Haroon, *Normative Marxism: Making Sense of Jon Elster's Marx*, Dhaka: Jatiya Sahittya Prokash, 2007.
- Rashdall, H., *The Metaphysics of Mr. F.H. Bradley*, London: British Academy, 1914.
- Ratner, J., *The Philosophy of Dewey*, New York: Modern Library, 1939.
- Runes, D.D. (Ed.), *Twentieth Century Philosophy: Living Schools of Thoughts*, New York: Living Schools of Thought, 1947.
- Russell, B., *History of Western Philosophy*, London: George Allen and Unwin, 1946. অনুবাদ, প্রদীপ রায়, পাশ্চাত্য দর্শনের ইতিহাস, ৩য় খণ্ড, ঢাকা: অবসর, ২০০৮।
- Schwartz, Stephen P. *A Brief History of Analytic Philosophy: From Russell to Rawls*, Oxford: Wiley-Blackwell, 2012
- Soames, Scott. *The Analytic Tradition in Philosophy*, Vol. I: The Founding Giants, Princeton: Princeton University Press, 2014.
- Ten, C.L. (Ed.), *The Nineteenth Century: Routledge History of Philosophy*, (V. 7), London and New York: Routledge, 1994.
- Urmson, J.O., *Philosophical Analysis*, Oxford: Oxford University Press, 1956.
- Warnock, G.J., *English Philosophy Since 1900*, Oxford: Oxford University Press, 1958.
- Weinberg, J.R., *An Examination of Logical Positivism*, N.J.: Little Field, 1960.
- ইসলাম, আমিনুল, *সমকালীন পাশ্চাত্য দর্শন*, ৪র্থ সংস্করণ, ঢাকা: মাওলা ব্রাদার্স, ২০০১।
- _____, *পাশ্চাত্য দর্শনের ইতিহাস: রুশো থেকে সমকাল*, ঢাকা: মাওলা ব্রাদার্স, ২০০৯।
- চাকমা. নীলকুমার, *অস্তিত্ববাদ ও ব্যক্তি স্বাধীনতা*, ঢাকা: বাংলা একাডেমী, ১৯৮৩।
- তারকচন্দ্র রায়, *পাশ্চাত্য দর্শনের ইতিহাস*, তৃতীয় খণ্ড, সমসাময়িক দর্শন, কলিকাতা: গুরুদাস চট্টোপাধ্যায়, ১৯৫৩।
- বন্দ্যোপাধ্যায়, অনিল কুমার, *বিংশ শতাব্দীর পাশ্চাত্য দর্শন*, কোলকাতা: পশ্চিমবঙ্গ রাজ্য পুস্তক পর্ষদ, ১৯৮৪।
- মতীন, আবদুল, *বিশ্লেষণী দর্শন*, ঢাকা: বাংলা একাডেমী, ১৯৯৪।
- মুহিত, ড. মোঃ আব্দুল, *ভাষা দর্শন*, ঢাকা: অবসর, ১ম সংস্করণ, ২০১২
- রশীদ, হাব্বুন, *মার্কসীয় দর্শন*, ২য় সংস্করণ, ঢাকা: জাতীয় সাহিত্য প্রকাশ, ২০১৪।

রহমান, ড. এম. মতিউর (সম্পাদিত), *মার্কসীয় দর্শন: মানুষ ও সমাজ*, ১ম খণ্ড, ঢাকা: অবসর, ১ম প্রকাশ, ২০১৪।
 _____, *মার্কসীয় দর্শন: মানুষ ও সমাজ*, ২য় খণ্ড, ঢাকা: অবসর, ১ম প্রকাশ, ২০১৪।
 _____, *মার্কসীয় দর্শন: মানুষ ও সমাজ*, ৩য় খণ্ড, ঢাকা: অবসর, ১ম প্রকাশ, ২০১৪।
 হোসাইন, সৈয়দ কমরুদ্দীন, *সমকালীন দর্শনের কয়েকটি ধারা*, ঢাকা: বাংলা একাডেমী, ১৯৯৯।

Course No. 402

Philosophy of Religion: Hick, Thouless and Jurji

Students are required to have a thorough knowledge of the problems discussed in the following texts.

Group A: Text

John Hick, *The Philosophy of Religion*, London: Prentice-Hall, 1973.

Group B: Text

R. H. Thouless, *An Introduction to Psychology of Religion*, Cambridge: Cambridge University Press, 1971.

Group C: Text

Edward J. Jurji, *The Great Religions of the Modern World*, Princeton: Princeton University Press, 1967.

Books Recommended

Abernethy, G.L. and F.A. Langford (Eds.), *Philosophy of Religion: A Book of Readings*, New York: Macmillan, 1962.
 Burt, E.A., *Types of Religious Philosophy*, New York: Harper and Brothers, 1951.

Clark, W.H., *The Psychology of Religion: An Introduction to Religious Experience and Behaviours*, New York: Macmillan, 1958.
 Flew, A. and Alasdair MacIntyre (Eds.), *New Essays in Philosophical Theology*, New York: Macmillan, 1955.
 Galloway, G., *The Philosophy of Religion*, New York: T and T Clark, 1954.
 Hick, John (Ed.), *Classical and Contemporary Readings in the Philosophy of Religion*, Englewood Cliffs: Prentice Hall, 1964.
 Iqbal, M., *Reconstruction of Religious Thought in Islam*, Lahore: Sh. Muhammad Ashraf, 1968.
 Islam, A.N., *Self, Suffering and Salvation: with Special Reference to Bhuddhism and Islam*, Allahabad: Vohra Publishers, 1987.
 Noss, John B., *Man's Religions*, 5th ed., London: Macmillan, 1963.
 Macgregor, G., *Introduction to Religious Philosophy*, Boston: Houghton Mifflin Company, 1959.
 Mia, A.J., *A Contemporary Philosophy of Religion*, Dhaka: Islamic Foundation Bangladesh, 1987.
 Quasem, M.A., *Salvation of the Soul and Islamic Devotions*, London: Kegan Paul, 1983.
 _____, *Ghazali on Islamic Guidance*, Oxford: Islamic Text Society, 2007.
 Trueblood, D.E., *Philosophy of Religion*, New York: Harper and Row, 1957.
 Thompson, S.M., *A Modern Philosophy of Religion*, Chicago: Chicago University Press, 1955.
 ইউনুস, আ খ ম, *মরণোত্তর জীবন সম্পর্কে ইসলাম ও হিন্দুধর্ম*, ঢাকা: আল হিকমাহ পাবলিকেশন্স, ২০০৩।
 ইসলাম, আজিজুল্লাহর, ও কাজী নূরুল ইসলাম, *তুলনামূলক ধর্ম ও অন্যান্য প্রসঙ্গ*, ঢাকা: বাংলা একাডেমী, ২০০২।

Course No. 403**Philosophy of Mind: Shaffer and Ryle**

Students are required to have a thorough knowledge of the problems dealt with in the following texts.

Group A: Text

J.A. Shaffer, *Philosophy of Mind*, Englewood Cliffs: Prentice-Hall, 1968. অনুবাদ, জহুরুল হক, মনোদর্শন, ঢাকা: বাংলা একাডেমী, ১৯৮৩।

Group B: Text

Gilbert Ryle, *The Concept of Mind*, New York: Penguin Books, 1983. অনুবাদ, আলী আফজাল কোরেশী, মনের ধারণা, ঢাকা: বাংলা একাডেমী, ২০০৬।

Books Recommended

- Borst, C.V. (Ed.), *The Mind-body Identity Theory*, London: Macmillan, 1970.
- Chappell, V.C., *The Philosophy of Mind*, New York: Englewood Cliffs, 1968.
- Glover, J. (Ed.), *The Philosophy of Mind*, Oxford: Oxford University Press, 1980.
- Graham, G., *Philosophy of Mind: An Introduction*, Oxford: Blackwell, 1998.
- Gustafsson, D.F., *Essays in Philosophical Psychology*, London: Macmillan, 1967.
- Guttenplan, S. (Ed.), *A Companion to the Philosophy of Mind*, Oxford: Blackwell, 1998.
- Heil, J., *Philosophy of Mind: A Contemporary Introduction*, London: Routledge & Kegan Paul, 1998.
- Lowe, E.J. *An Introduction to the Philosophy of Mind*, Cambridge: Cambridge University Press, 2004

Fourth Year B. A. Honours

(Examinations of 2018, 2019, 2020, 2021)

Course No. 404**Philosophy of Science**

The purpose of this course is to make the students acquainted with the nature and the main issues of philosophy of science. The content of the course will include the following topics:

Historical development of philosophy of science: a historical survey of the works of J.S. Mill, Whewell, Brodie, Duhem, Mach, and the development of the Vienna Circle.

A unified view of the nature of philosophy of science: Verificationism, testability and falsificationism.

Science, method and decision; Lakatos and the methodology of scientific research programme, Feminist methodology.

Kuhn's views regarding paradigm, normal science and puzzle solving; his views on the anomalies and the emergence of scientific discoveries, crisis and the emergence of scientific theories

Kuhn on the structure of scientific revolutions; scientific revolutions as changes of world view

Feyerabend's epistemological anarchism

Realism and anti-realism debate, observable and unobservable distinctions, constructive empiricism and scientific realism

'No miracles' argument, inference to the Best explanation, pessimistic induction.

Books Recommended

- Ayer, A.J., *Language, Truth and Logic*, 17th Impression, London: Victor Gollancz, 1967.

- _____, (Ed.), *Logical Positivism*, New York: The Free Press, 1959.
- Bird, Alexander. *Philosophy of Science*, Routledge: Taylor & Francis, 1998.
- Cohen, R.S. and M.W. Wartofsky, (Eds.), *Logical and Epistemological Studies in Contemporary Physics*, Boston: D. Reidel, 1974.
- Dampier, W.C., *A History of Science*, Cambridge: Cambridge University Press, 1987.
- Feyerabend, P., *Against Method*, London: NLB, 1975.
- Feigl, H. and M. Brodbeck, (Eds.), *Readings in the Philosophy of Science*, New York: Appleton-Century-Crofts, 1953.
- Gower, Barry, *Scientific Method: An Historical and Philosophical Introduction*, London: Routledge, 1997.
- Hesse, M., *The Revolutions and Reconstructions in the Philosophy of Science*, Sussex: The Harvester Press, 1980.
- Hull, L.W.H., *History and Philosophy of Science*, London: Longmans Green, 1959.
- Khan, G.A., *Epistemological Negativism and Scientific Knowledge*, Dhaka: Jatiya Grantha Prakashan, 2002.
- Kosso, Peter, *Readings in the Book of Nature: An Introduction to the Philosophy of Science*, Cambridge: Cambridge University Press, 1992.
- Kuhn, T.S., *The Structure of Scientific Revolutions*, Chicago: Chicago University Press, 1970.
- Ladyman, James, *Understanding Philosophy of Science*, London: Routledge: Taylor & Francis, 2002.
- Lakatos, I., *The Methodology of Scientific Research Programmes*, Cambridge: Cambridge University Press, 1992.
- Lakatos, I. and A. Musgrave, (Eds.), *Criticism and the Growth of Knowledge*, Cambridge: Cambridge University Press, 1978.
- Losee, John, *A Historical Introduction to the Philosophy of Science*, Oxford: Oxford University Press, 2001.
- Mach, E., *Popular Scientific Lectures*, tr. T.J. McCormack, Chicago: The Open Court, 1898.
- Machamer, Peter and Michael Silberstein, (Eds.), *Blackwell Guide to the Philosophy of Science*, Oxford: Blackwell Publishing, 2005.
- Mill, J.S., *A System of Logic*, London: Harper and Brother, 1900.
- Nuruzzaman, Md., *Observability and Scientific Realism: Realist vs. Anti-realist*, Saarbrücken, Germany: VDM, 2010.
- _____, *Philosophy of Science: Some Aspects and Nature*, Dhaka: Jatiya Sahitya Prakash, 2011.
- Popper, K., *Conjectures and Refutations*, New York: Harper and Row, 1963.
- _____, *The Logic of Scientific Discovery*, New York: Harper and Row, 1968.
- Psillos, Stathis, *Scientific Realism: How Science Tracks Truth*, London: Routledge, 1999.
- Ramazanoglu, Caroline and Janet Holland, ed., *Feminist Methodology: Challenges and Choices*, New Delhi: Sage Publishers, 2002.
- Rosenberg, Alex, *Philosophy of Science: A Contemporary Introduction*, London: Routledge, Taylor & Francis, 2000.
- Salmon, M.H., et.al., *Introduction to the Philosophy of Science*, Englewood Cliffs: Prentice-Hall, 1992.
- Van Fraassen, Bas C., *The Scientific Image*, Oxford: Clarendon Press, 1980.

Whewell, W., *The Philosophy of the Inductive Sciences; Founded Upon their History*, New York: Johnson, 1967.

খান, গালিব আহসান, *বিজ্ঞান, পদ্ধতি ও প্রগতি*, ঢাকা: জাতীয় গ্রন্থ প্রকাশন, ২০০৯।

_____, *বিজ্ঞানের দর্শন*, ঢাকা: জাতীয় গ্রন্থ প্রকাশন, ২০০২।

নূরুজ্জামান, মোঃ, *বিজ্ঞান ও প্রযুক্তির দর্শন*, ঢাকা: জাতীয় সাহিত্য প্রকাশ, ২০১৪।

পপার, কার্ল, *নির্বাচিত দার্শনিক রচনা*, ১ম খণ্ড, অনুবাদ, আমিনুল ইসলাম ভূইয়া, ঢাকা: বাংলা একাডেমী, ২০০৭।

_____, *নির্বাচিত দার্শনিক রচনা*, ২য় খণ্ড, অনুবাদ, আমিনুল ইসলাম ভূইয়া, ঢাকা: বাংলা একাডেমী, ২০০৮।

_____, *নির্বাচিত দার্শনিক রচনা*, ৩য় খণ্ড, অনুবাদ, আমিনুল ইসলাম ভূইয়া, ঢাকা: বাংলা একাডেমী, ২০১০।

4th year

8th Semester

Course No. 405

Applied Philosophy

Nature and subject-matter of applied philosophy

Theory and practice, analytic versus value-judgments, fact-value distinction, atomistic/ holistic approach

Justice: equality and justice, poverty and justice, justice and gender, children and indigenous people; justice in the third world and Bangladesh.

Power: the desire for power, power and glory; revolutionary, naked and economic power; power of the leader over the followers, power and democracy, power as a problem and some suggestions toward its solution.

Self-respect: two aspects, conative and estimative, psychological and moral perspective, objective and subjective standard; Elizabeth Telfer's evaluation of self-respect.

Autonomy: external and internal dimensions, liberty versus autonomy; conceptions of autonomy of Kant and Mill.

Human Rights: meaning and history of human rights, Hohfeld's four-fold classification, John Rawls' contractual argument.

Terrorism: definition and aspects of terrorism, types of terrorism, terrorism and war, evaluation of terrorism.

Law: philosophy and law, central features of the concept of law, natural law and legal positivism, Austin's view of positivism, Hart's conception of legal positivism.

Business ethics: Different views on the relation between business and ethics; profit-making responsibility of business, minimalist and maximalist views; ethics as a social policy.

Market economy: philosophy of market economy, market economy and human nature, arguments for and against market economy.

Books Recommended

Almond, B. and D. Hill (Eds.), *Applied Philosophy*, London: Routledge & Kegan Paul, 1991.

Almond, B. (Ed.), *Introducing Applied Ethics*, Oxford: Blackwell, 1995.

Attfield, R. and B. Wilkins, (Eds.), *International Justice and the Third World*, London: Routledge, 1992.

Ceadel, M., *Thinking About Peace and War*, Oxford: Oxford University Press, 1987.

Cohen, Andrew I. and Christopher Heath Wellman (Eds.), *Contemporary Debates in Applied Ethics*, Oxford: Blackwell Publishing, 2005.

Dillon, R.S. (Ed.), *Dignity, Character and Self-Respect*, New York: Routledge & Kegan Paul, 1995.

Dunne, T., and N.J. Wheeler, (Eds.), *Human Rights in Global Politics*, Cambridge: Cambridge University Press, 1992.

- Foucault, M., *Politics, Philosophy, Culture, 1977-84*, London: Routledge & Kegan Paul, 1988.
- Iannore, A.P. (Ed.), *Contemporary Moral Controversies in Business*, Oxford: Oxford University Press, 1989.
- Jenks, C., *Culture*, London: Routledge & Kegan Paul, 1994.
- Laugford, G., *Human Action*, London: Macmillan, 1972.
- Rawls, John, *A Theory of Justice*, Original ed., Harvard: Belknap Press, 2005.
- Russell, B., *Power*, London: Routledge, 2004.
- Sen, Amartya, *The Idea of Justice*, London: Penguin Books, 2009.
- Steiner, H., *An Essay on Rights*, London and Boston: Routledge & Kegan Paul, 1998.
- Wittgenstein, L., *Culture and Value*, tr. Petes Winch, Chicago: Chicago University Press, 1980.

Course No. 406

Aesthetics

Origin, nature and scope of aesthetics

Aesthetic and non-aesthetic attitudes, nature of aesthetic judgment, aesthetic value

Philosophy of art: conceptual foundations of the philosophy of art; theories of the nature, function and effects of art.

Concept of beauty and its various forms

Art and intention, art and truth, art and morality, art and society, art and reality

Aesthetics and Marxism

Problems and subject-matter of Indian aesthetics, common features of Indian aesthetics

Indian aesthetic thinkers: Brajendranath Seal, Rabindranath Tagore, Abanindranath Tagore, Ananda Kumaraswami, and Swami Vivekananda.

Books Recommended

- Aldrich, K.C., *Philosophy of Art*, London: Prentice-Hall, 1963.
- Barlingay, S.S., *A Modern Introduction to Indian Aesthetic Theory: The Development from Bharata to Jagannath*, New Delhi: D.K. Print World Ltd., 2007.
- Eldridge, Richard. *An Introduction to the Philosophy of Art*, Cambridge: Cambridge University Press, 2003.
- Gaut, Berys and Dominic McIver Lopes (Eds.), *The Routledge Companion to Aesthetics*, London: Routledge, 2001
- Gupta, Shyamola, *Art, Beauty and Creativity: Indian and Western Aesthetics*, New Delhi: D.K. Printworld Ltd., 1999.
- Mukherji, Ramaranjan, *Comparative Aesthetics: Indian and Western*, Calcutta: Sanskrita Pustak Bhandar, 1991.
- Nahm M.C., *Readings in Philosophy of Art and Aesthetics*, London: Prentice-Hall, 1981.
- Nandi, Sudhir K., *Studies in Modern Indian Aesthetics*, Simla: Indian Institute of Advanced Study, 1975.
- Osborne, D. (Ed.), *Aesthetics*, Oxford: Oxford University Press, 1972.
- Ovsyannikov, M., *Aesthetics: Art and Life*, Moscow: Raduga Publishers, 1988.
- Read, Herbert, *Art and Alienation*, London: Faber and Faber, 1967.
- _____, *The Meaning of Art*, London: Faber and Faber, 1987.
- Sharma, H.L., *Indian Aesthetics and Aesthetic Perspectives*, Meerut: Mansi Prakashan, 1990.
- Subramaniam, A.V., *The Indian Theory of Aesthetics: A Reappraisal*, New Delhi: Rashtriya Sanskrit Sansthan, 2005.
- Tiwari, M.N. and Kamal Giri (Eds.), *Indian Art and Aesthetics: Endeavours in Interpretation*, Guwahati: Indian Art History Congress, 2004.
- Yuri, B., *Aesthetics*, Moscow: Progress Publishers, 1985.
- ইসলাম, সৈয়দ মনজুবুল, *নন্দনতত্ত্ব*, ঢাকা: সন্দেশ প্রকাশ, ২০০৬।

চট্টোপাধ্যায়, শ্রীসুহাস (সম্পাদিত), *মার্কসবাদ ও নন্দনতত্ত্ব*, কলিকাতা: পশ্চিমবঙ্গ রাজ্য পুস্তক পর্ষদ, ১৯৮৪।

ঠাকুর, অবনীন্দ্রনাথ, *বাগেশ্বরী শিল্প প্রবন্ধাবলী*, কলিকাতা: রূপা অ্যান্ড কোম্পানী, ১৯৮৮।

দাশগুপ্ত, সুরেন্দ্রনাথ, *সৌন্দর্যদর্শন*, কলিকাতা: চিরায়ত প্রকাশন, ১৩৫৭।

নাথ, দ্বিজেন্দ্রলাল (অনূদিত), *শিল্পের স্বরূপ*, কলিকাতা: পশ্চিমবঙ্গ রাজ্য পুস্তক পর্ষদ, ১৯৮৮।

নন্দী, সুধীরকুমার, *নন্দনতত্ত্ব*, কলিকাতা: পশ্চিমবঙ্গ রাজ্য পুস্তক পর্ষদ, ১৯৮৬।

মুখোপাধ্যায়, অরুন কুমার (সম্পাদিত), *নন্দনতত্ত্ব-জিজ্ঞাসা*, কোলকাতা: দে'জ পাবলিশিং, ২০০২।

মুখোপাধ্যায়, বিমলকুমার, *রবীন্দ্র নন্দনতত্ত্ব*, কলিকাতা: দে'জ পাবলিশিং, ১৩৯৮।

রহমান, ড. এম. মতিউর (সম্পাদিত), *সৌন্দর্য, শিল্পকলা ও নন্দনতত্ত্ব*, ১ম খণ্ড, ঢাকা : অবসর, ১ম প্রকাশ, ২০১৪।

_____, *সৌন্দর্য, শিল্পকলা ও নন্দনতত্ত্ব*, ২য় খণ্ড, ঢাকা: অবসর, ১ম প্রকাশ, ২০১৪।

_____, *সৌন্দর্য, শিল্পকলা ও নন্দনতত্ত্ব*, ৩য় খণ্ড, ঢাকা: অবসর, ১ম প্রকাশ, ২০১৪।

Cours No. 407

Research Methodology

Meaning and types of research. Distinction between research in humanities and research in science

Methodology: method of generalization, method of deduction.

Heuristic method and its scope in humanities

How to avoid errors in the application of methods

Role of probability in the application of methods

Learning how to select a research topic in the context of philosophy. Knowledge of how to determine the scope and extent of the topic

Writing an outline of a research proposal

Data collection, writing skills, role of analysis in research and documentation

Problem of plagiarism; Role of ethics in research

Books recommended

Bogden, R., and S.J. Taylor, *Introduction to Qualitative Research Methods*, New York: Wiley and Sons, 1975.

Dulin, R., *Theory Building*, New York: Free Press, 1969.

Kothari, C.R., *Research Methodology: Methods and Techniques*, New Delhi: Wishwa Prakashan, 1990.

Lipson, Charles. *Cite Right: A Quick Guide to Citation Styles—MLA, APA, Chicago, the Sciences, Professions, and More*, Chicago: University of Chicago Press, 2006.

MLA Handbook for Writers of Research Papers, Theses and Dissertations, New York: Modern Language Association, 2000.

Payne, S., *The Art of Asking Questions*, Princeton: Princeton University Press, 1951.

Singh, Yogesh Kumar. *Fundamental of Research Methodology and Statistics*, New Delhi: New Age International, 2006

Wilkinson, T.S., and P.L. Bhandakar, *Methodology and Techniques of Research*, Bombay: Himalaya Publishing, 1982.

ভূঁইয়া, মো: আবদুল ওদুদ, *সামাজিক গবেষণা পদ্ধতির রূপরেখা*, ঢাকা: আজিজিয়া বুক ডিপো, ২০০১।

মতীন, আবদুল, *শিক্ষা সহায়িকা*, ঢাকা বিশ্ববিদ্যালয়, ঢাকা: ২য় সংস্করণ, ১৯৯৭।

Course No. 408

Environmental Philosophy

Environmentalism: meaning and scope of environmentalism, environment, ecology, ecosystem.

Different positions of environmentalism, anthropocentric, non-anthropocentric and biocentric environmentalisms, deep ecology, shallow ecology, and social ecology.

Philosophical attitude, land use attitude and wildlife protection attitude

Science and environment: technocentrism, environmental pollution and moral issues, global environmental problems and globalism.

Culture and environment: culture and environmental discourse, environmental and cultural determinism, cultural diversity, environmental racism.

Environmental justice: justice from regional and international context; Environment and development; Intragenerational and intergenerational justice

Responsibilities to future generations: argument for and against rights of future generations; nuclear issue and future generations.

Ecofeminism: cultural and critical ecofeminism.

Books Recommended

- Attfield, Robin, *Environmental Ethics*, Cambridge: Polity Press, 2003.
- Benson, J., *Environmental Ethics*, London: Routledge and Kegan Paul, 2000.
- Callicot, J.B. and Frodeman, R. (Eds.), *Encyclopedia of Environmental Ethics and Philosophy*, 2 vols., Detroit: Gale Cengage Learning, 2009.
- Chatterjee, D.K. (Ed.), *Encyclopedia of Global Justice*, Heidelberg: Springer, 2011.
- Cohen, A.I. and Wellman, C.H. (Eds.), *Contemporary Debates in Applied Ethics*, Oxford: Blackwell, 2005.
- Elliot, R. (Ed.), *Environmental Philosophy*, St. Lucia: University of Queensland Press, 1983.
- Ip, King-Tak. (Ed.), *Environmental Ethics: Intercultural Perspectives*, Amsterdam: Rodopi, 2009.

- Jamieson, D. (Ed.), *A Companion to Environmental Philosophy*, Malden, Massachusetts: Blackwell, 2001.
- Jerdins, J.R.D., *Environmental Ethics*, Belmont: Wadsworth, 1997.
- Kennedy, G. *An Ontology of Trash: The Disposable and Its Problematic Nature*, Albany: SUNY Press, 2007.
- Khanum, Rashida A, *Contemporary Gender Issues*, Dhaka: A H Development Publishing House, 2013.
- La Fallette, H. (Ed.), *Ethics in Practice*, Cambridge: Blackwell, 1997.
- Low, N. (Ed.), *Global Ethics and Environment*, London: Routledge, 2009.
- Minteer, B.A. (Ed.), *Nature in Common? Environmental Ethics and the Contested Foundations of Environmental Policy*, Philadelphia: Temple University Press, 2009.
- Milton, K., *Environmentalism and Cultural Theory*, London: Routledge and Kegan Paul, 1996.
- O’Riordan, T., *Environmentalism: An Overview for the Twenty-first Century*, London: Pion, 1976.
- Plumwood, Val, *Feminism and the Mastery of Nature*, London: Routledge, 1997.
- Sarker, S. *Biodiversity and Environmental Philosophy: An Introduction*, Cambridge: Cambridge University Press, 2005.
- Scherer, D. (Ed.), *Ethics and the Environment*, New Jersey: Prentice-Hall, 1983.
- Warren, K.J. (Ed.), *Ecological Feminism*, London: Routledge and Kegan Paul, 1997.
- Zimmerman, M.E. (Ed.), *Environmental Philosophy: From Animal Rights to Radical Ecology*, 2nd ed., Upper Saddle River: Prentice-Hall, 1998.
- উরসুল, এ. ডি. (সম্পাদিত), *দর্শন, পরিবেশবিদ্যা ও সভ্যতার সংকট*, কলকাতা: মনীষা, ১৯৯১।
- খানম, রাশিদা আখতার, *নারীবাদ ও দার্শনিক প্রেক্ষাপট*, ঢাকা: সাহিত্যিকা, ২০০৫।
- _____, *পরিবেশ নীতিবিদ্যা*, ঢাকা: জাতীয় সাহিত্য প্রকাশ, ২০০৯।

সিঁজার, পিটার, ব্যবহারিক নীতিবিদ্যা, অনুবাদ: ড. প্রদীপ রায়, ৩য় সংস্করণ, ঢাকা:
অবসর, ২০১২।