

# Department of World Religions and Culture

**Syllabus for M.A. Programme (Semester)**

Academic Session: 2010-2015



**UNIVERSITY OF DHAKA**

Department of World Religions and Culture  
University of Dhaka  
Syllabus for M.A. Programme (Semester)  
Academic Session: 2010-2011, 2011-2012, 2012-2013, 2013-2014

M.A. degree in World Religions and Culture is one-year Programme. There will be 8 one unite and 1 half unite of a total value of 34 credit consisting of 850 marks. Students are required to obtain at least D Grade (40 to less than 45 marks) for M.A Degree. A semester final Examination will be held at the end of every semester for each course. There will be two class/mid-term tests and an oral examination in each semester. In addition, students who have obtained Letter Grade B or Grade Point 3.00 in their B.A (Hons.) examination, will be able to choose Research Monograph instead of a taught course.

**Marks distribution for each four credit (one unit) courses:**

1. Two Class/Mid-term Tests of 15 marks each: 15+15=30
  2. Class Attendance and Participation: 5- 5=10
  3. Semester final Examination of 3 hour duration: 4X15=60
- Total Marks : 100  
Total Classes : 60  
Total Hour : 60  
Total Credit Hours : 04 (One Credit Hour=15 Hour)

Marks Distribution for each Two Credit (Half Unit) Course:  
Class Attendance and Presentation for Tutorial : 10  
Viva-Voce : 15  
Total Marks : 25

**M.A. Programme One**

Any four of the following courses:

| Course No | Course Title                             | Marks |
|-----------|--|-------|
| WRC-M:501 | Sacred Texts of Different Religions      | 100   |
| WRC-M:502 | Philosophy of Religion                   | 100   |
| WRC-M:503 | Sociology of Religion                    | 100   |
| WRC-M:504 | New Religious Movements in the World     | 100   |
| WRC-M:505 | Schools of Major World Religions         | 100   |
| WRC-M:506 | Modern Atheism and Critique of Religions | 100   |



|           |   |     |
|-----------|---|-----|
| WRC-M:507 | Religion and Arts                               | 100 |
|           | Class Attendance and Participation for Tutorial | 10  |
|           | Viva-Voce                                       | 15  |
|           | Total   | 425 |

### M.A Programme Two

Any four of the following courses:

|           |  |     |
|-----------|--|-----|
| WRC-M:508 | State, Religion and International Politics           | 100 |
| WRC-M:509 | Mysticism in World Religions                         | 100 |
| WRC-M:510 | Science and Religion                                 | 100 |
| WRC-M:511 | Ethics   | 100 |
| WRC-M:512 | Islam and Some Contemporary Issues                   | 100 |
| WRC-M:513 | Moral and Legal Issues in major Religious Traditions | 100 |
| WRC-M:514 | Religion and Public Administration                   | 100 |
|           | Research Monograph                                   | 100 |
|           | Class Attendance and Participation for Tutorial      | 10  |
|           | Viva-Voce  | 15  |
|           | Total  | 425 |

### Marks Distribution of Two Semesters:

|                  |              |
|------------------|--------------|
| Eight courses    | : 100X8= 800 |
| Tutorial Work    | : 10+10= 20  |
| Oral Examination | : 15+15= 30  |
|                  | 850          |

### Marks distribution of Research Monograph

|                   |      |
|-------------------|------|
| Thesis evaluation | =75  |
| Viva-Voce         | =25  |
|                   | =100 |

### M.A. Programme One

Any four of the following courses:

#### WRC-M: 501 Sacred Texts of Different Religions

Central themes and basic structures of respective oral and written sacred "scriptures" of World Religions; their ongoing influence on religious communities and individual lives. Special emphasis will be given on the following sacred texts: The Gita, the Dhammapada, the Bible, the Quran and the Analects.

#### WRC-M: 502 Philosophy of Religion

The objective of this course is to enable the students to understand the nature and scope of Philosophy of Religion, its relation to Psychology of Religion, Sociology of Religion and Comparative Religion; theories regarding the origin of religion; philosophical interpretations of religious concepts; place of reason and revelation in religion; concept of God in the history of philosophy; religion and some contemporary philosophical trends, viz., Logical Positivism, Existentialism, Pragmatism and Marxism; issues related to Psychology of Religion, problem of good and evil, religious language, religion and the contemporary world.

#### Books Recommended:

1. Davies, Brian, *An Introduction to the Philosophy of Religion*, Oxford, 1994
2. Cahn, Steven and Shatz, David, *Contemporary Philosophy of Religion*, Oxford, 1994
3. Hick, John, *Philosophy of Religion*, New Jersey, 1984
4. Word, Leeith, *Religion and Revelation*, Oxford, 1994
5. Mitchell, Basil, *The Philosophy of Religion*, Oxford, 1994
6. Aberethy, G.L., and Langford, T.A. (ed): *Philosophy of Religion*, London, 1969
7. Burrt, E.A., *Types of Religious Philosophy*, New York, 1951
8. Golloway, G., *The Philosophy of Religion*, New York, 1957
9. Macgregor, C., *Introduction to Religious Philosophy*, Boston, 1961
10. Thouless, R.H., *Introduction to the Psychology of Religion*, Cambridge, 1961



### WRC-M:503 Sociology of Religion

1. Sociological study of Religion - religion & society, Sociological aspects of religion defined—Substantive and Functional
2. Theories of religion- Marx, Max Weber & Durkheim
3. Elements of religion—Faith and Rituals: Ethical & Spiritual
4. Doctrinal belief and social life, cultic religion, totemism & animism—religion of the Far East
5. Functions of Religion—Variations: Spatial & Temporal
6. Dysfunctions of Religion - Religious fundamentalism & violence
7. Secularism & Religion - evaluating the secularization thesis
8. Forms of Religion - Cultic Religions, Revealed Religion - sects -monasticism
  
9. Religion & the state- sociological role of the state, origin & development of state & Religion- Identity of spiritual & secular states.
10. Sociology of Islam - Marx & Weber on Islam- historical perspectives—differentiation and rationalization.

#### Books Recommended:

- Chalfant, H. P. & C. D. Palmer, 1981, *Religion in Contemporary Society*.  
Demerath, N.J. & Hammond, P. E., *Religion in Social Context*.  
Johnstone, R. L., 1975, *Religion and Society in Interaction: The Sociology of Religion*  
McGuire, M. B., 1981, *Religion: The Social Context*.  
O' dea, Thomas, 1966, *The Sociology of Religion*.  
Robertson, Ronald, 1970, *The Sociological Interpretation of Religion*,  
----- *Sociology of Religion*  
Weber, Max, 1964, *The Sociology of Religion*  
Yinger, J. Milton, 1970, *The Scientific Study of Religion*  
Yinger, J. Milton, 1957, *Religion, Society and the Individual*.  
Durkheim, *Elementary frames of Religions life*  
Turner, Bryan, 2002,--*Islam: Critical Concepts in Sociology*  
-----1978, Weber and Islam: A Critical Study

Wach, Joachim, *Sociology of Religion*.

### WRC-M: 504 New Religious Movement in the World

This course examines the exposition of new religious movements in the world. Why has this exposition occurred? What is the nature of these new movements? What has their success to tell us about the present day religion and society? Answer to these questions will be discussed in this course. The beliefs, rituals, history, leadership, etc. will be studied in considerable detail. These will include ISKON, the Raelin movement, the Unification Church, Branch of Dravidians at Waco, the Children of God, the Order of Solar Temple, Scientology, and neo-Sufism.

#### Books Recommended:

1. Barker, Eileen, *New Religious Movements*, Lodon, 1995
2. Chryssides, George, *New Religious Movements*, Lodon, 19958
3. Wilson, Bryan, *New Religious Movements: Challenge and Response*, Lodon, 1999
4. Choquette, Diane, *New Religious Movements in the United States and Canada*, Westport, 1985
5. Beckford, J. A., *New Religious Movements and Rapid Social Change*, Paris, 1995
6. Beckford, J.A., *New Religious Movements in Western Europe*, Levasseur, 1995
7. Walsh, B.M., *New Religious Movements: A Challenge to the Church*, Londod, 1986
8. Turner, H.W., *Religious Movements in Africa*, Boston, 1979



9. Saliba, J.A., *Perspectives on New Religious Movements*, London, 1995
10. Wilson, B.R., *The Social Impact of New Religious Movements*, New York, 1981

**WRC M 505 : Schools of Major World Religions**

Students are expected to have a general knowledge about the schools of the five major world religions- Hinduism, Buddhism, Confucianism, Christianity and Islam.

**Books Recommended:**

1. Hiriyanna. M. *Essentials of Indian Philosophy*, Edison, N.J.: Allen & Unwin, 1978
2. Gonda. Jan. *Vaishnavism & Shaivism*, NY: International Publications Service, 1976
3. Chatterjee, Asok Kumer, *Yogacara Klealism*, Banaras Hindu University, 1970
4. Murti. T.R.V., *The Central Philosophy to Tantric Buddhism*, Calcutta, 1974
5. Dasgupta. S.M., *An Introduction to Tantric Buddhism*, Calcutta, 1974
6. Rhodes, *The Complete Guide to Christian Denomination*, Harvest House Publishers. 2005
7. Dav, Peter. *A Dictionary of Christian Denominations*, Continuum International Publication Group, 2003
8. Abdur, Rahim Muhammad, *The Principles of Mohammedan Jurisprudence*, Lahore, 1968
9. Qureshi, M.H., *Islamic Jurisprudence*, Karachi, 1970
10. Hitti, P.K., *Islam: A Way of Life*, London, 1970

**WRC-M: 506 Modern Atheism and Critique of Religions**

This course examines the critique of religion based on relevant theories of knowledge, the 18<sup>th</sup> century Enlightenment, radical social and political thought of 19<sup>th</sup> century: socialism, and anarchism, analysis of the soul and its symbol-systems of 20<sup>th</sup>

century: psychoanalysis and its attack on the concept of God. Authors will include Hume, Marx, Bakunin, Nietzsche, Freud, Sartre and Russell. The course will also focus on the non-theistic religions of the world.

**Books Recommended:**

1. Borne, E., *Modern Atheism*, London, 1961
2. Buckley, M.J., *At the Origins of Modern Atheism*, London, 1987
3. Lacroix, J., *The Meaning of Modern Atheism*, Dublin, 1965
4. Fabro, C., *God in Exile, Modern Atheism*, New York, 1968
5. Nanille, Ernest, *The Heavenly Father: Lectures on Modern Atheism*, London, 1965
6. Westphal, M., *Suspicion and Faith: the Religious Uses of Modern Atheism*, 1993
7. Bockmuhl, K., *The Unreal God of Modern Theology*, New York, 1988
8. Buchanan, J., *Faith in God and Modern Atheism*, Edinburgh, 1955
9. Craig, W.L., *Theism, Atheism, and Big Bang Cosmology*, Oxford, 1995
10. Addison, Josephy, *The Evidence of the Christian Religion*, Philadelphia, 1969



## WRC M 507: Religion and Art

The objective of this course is to introduce to the students how world religions have played key role in shaping the art of different faiths and accrued to the development of their own religious symbols, iconography, artistic tradition and style etc. till pre-modern period. This course intends to study religion and art from Pre-Historic to Pre-Renaissance period spanning Pre-Historic art, ancient art of Mesopotamia, Egypt, Persia, Greece, Rome, Byzantine, Central Asian, South-East and also Hindu, Buddhist, Christian, Islamic art etc. It will also study the art of the indigenous people including those of Bangladesh.

### Books recommended:

1. Janson, H. W., *A History of World Art*, New York, 1999
2. Gardner, Helen, *Art Through the Ages*, New York, 1976
3. Craven, Roy C., *Indian Art: A Concise History*, London, 1991
4. Smith, Vincent, *Fine Art in India and Ceylon*, Oxford, 1930
5. Binyon, Lawrence, *Painting in the Far East*, New York, 1959
6. Arnold, T. W., *Painting in Islam*, New York, 1965
7. nvmvb, 'mq' gvngy'yj, *gymwjjg wPIKju*, XvKv,
8. †nv†mb, G we Gg, *Bmjvwwg wPIKju*, XvKv, 2004
9. Rowland, Benjamin, *The Art and Architecture of India: Buddhist, Hindu, Jain*, Harmondsworth, 1977
10. Sickman, Lawrence, and Soper Alexander, *The Art and Architecture of China*, Bekerly, 1951

## M.A Programme Two

Any four of the following courses:

### WRC-M: 508 State, Religion and International Politics

The aim of this course is to acquaint the students with the significance of religion in political affairs of all kinds, and at all levels of analysis. The course will be divided into two main sections. The first section will address some of the more theoretical approaches to the role of religion in politics. The students will get an idea how religion plays its role in policy formulation of a state both in its domestic and international contexts. The second section will take up the politics of religion with reference to Islam, Christianity, Hinduism and Judaism. Added to it there will be more concrete analysis of religion's significance in regional settings, i.e. South Asia, West and Central Asia, Europe, North and Latin America.

### Theoretical Issues

The advent of religion, religion as a source of moral values, religion as a social thought  
Religion as a political ideology: Functions and types  
Theocracy: Origin and Growth  
Religion and Modernity: Comparative views of religions toward democracy, nationalism, secularism, economic development, and globalization  
Religion, Conflict, Militancy and Peace  
Religion in domestic and foreign policy making

### Empirical observations

Religion and politics in South Asia, West and Central Asia, Europe, North and Latin America



The influence of religion on the foreign policies of some selected states: India, Bangladesh, Pakistan, Saudi Arabia, Iran, United States, United Kingdom

**Recommended Readings:**

- Akmal Hussain, *Religion and Politics in South Asia: Policies and Contemporary Perspectives*, *Journal of the Centre for International Studies*, Aichi Gakuin University, Vol. 6, 2006
- R. Stark, and W. S. Bainbridge, *A theory of religion*, New York, P. Lang, 1987.
- P. Boyer, *Religion explained: the human instincts that fashion gods, spirits and Ancestors*, London, Heinemann, 2001.
- Beckford, James A. *Social Theory and Religion*, Cambridge: Cambridge University Press, 2003.
- J. Carlson and E. Owens (eds.), *The Sacred and the Sovereign: Religion and International Politics*, Washington D.C.: Georgetown University Press, 2003.
- Thomas, Scott, "The Global Resurgence of Religion and the Study of World Politics", *Millenium*, 24/2, 1995.
- K. Dark (ed.), *Religion and International Relations*, London Macmillan, 2000.
- Philpott, Daniel, "The Religious Roots of Modern International Relations" *World Politics*, 52/2, 2000.
- P. Hatzopoulos and F. Petito (eds.), *The Making of Iran's Islamic Revolution: From Monarchy to Islamic Republic*, USA: Westview Press, 1994.
- Appleby, R. Scott, *Religious Fundamentalisms and Global Conflict*, *Foreign Policy Association: Headline Series*, 1994
- M.E. Marty and R.S. Appleby (eds.), *Fundamentalisms and the State: Remaking Politics, Economies, and Militance*, Chicago: University of Chicago Press, 1993
- Juergensmeyer, Mark, *Terror in the Mind of God: The Global Rise of Religious Violence*, Berkeley: University of California Press, 2000.

F. Petito and P. Hatzopoulos (eds.), *Religion in International Relations: The Return from Exile*, New York: Palgrave Macmillan, 2003.

E. Abrams (ed.), *The Influence of Faith: Religious Groups & U.S. Foreign Policy*, Lanham: Rowman and Littlefield Publishers, 2001.

N. Inoue (ed.), *Globalization and Indigenous Culture*, Institute for Japanese Culture and Classics, Kokugakuin University, 1997.

Davie, Grace (2000), *Religion in Modern Europe: A Memory Mutates*, Oxford: Oxford University Press, 2000.

Timothy A. Byrnes and Peter J. Katzenstein (eds.), *Religion in an Expanding Europe*, Cambridge: Cambridge University Press, 2006 (electronic copy available)

Eric O. Hanson, *Religion and Politics in the International System Today*, Cambridge: Cambridge University Press, 2006 (electronic copy available)

**WRC-M: 509 Mysticism in World Religions**

The course aims at giving the students an insight into three aspects of the practice of mysticism. The course will be divided into three parts. The aim of the first part is to familiarize students with the way mystical discourse is expressed, and to develop a framework within which the various traditions can be analyzed.

In the second part the aim is to acquaint the students with issues in modern studies of mysticism and especially a crucial debate which bears on the issue of religious experience and religious truth claims, namely the varieties of mystical experience and expressions. The aim of the third part is to



introduce the students to a variety of current issues in studies of mysticism.

**Books Recommended:**

1. Rabb, Muhammd Abdur, *Persian Mysticism: Abu Yazid Al-Bistami*, Karachi, 1971
2. Speneer, Sidney, *Mysticism in World Religion*, Penguin, 1963
3. Parrinder, G., *Mysticism in the World's Religion*, London, 1976
4. Almond, Philip C., *Mystical Experience and Religious Doctrine*, Berlin, 1982
5. Otto, R., *Mysticism: East and West*, New York, 1960
6. Zaehner, R.C., *Hindu and Muslim Mysticism*, London, 1960
7. Clement, Olivier, *The Roots of Christian Mysticism*, New York, 1995
8. Nicholson, R.A., *The Mystics of Islam*, New York, 1975
9. Arberry, A.J., *Sufism: An Introduction*, London, 1950
10. Talmage, F. & Dan, J. (ed.), *Studies in Jewish Mysticism*, Cambridge, 1982

**WRCH M 510 : Science and Religion**

The aim of this course is to study the encounter between religion and modern science and technology in terms of the impact of the latter on the understanding of human nature and values. The implications of scientific methods and theories of religion together with reflections on science and technology by religious thinkers will be considered here. Other topics include:

te character of foundational beliefs in general, and their implications for the evidential basis and epistemic status of assertions in both science and religion, the varieties of agnosticism; misuse of religion in adjudicating matters of science, and misuses of science in adjudicating matters of religion.

**Books Recommended:**

1. Richardson, W. M., *Religion and Science History*, Method, Dialogue, London, 1996
2. Lindsay, A.D., *Religion, Science and Society in the Modern World*. Oxford, 1943
3. Osler, M.J., *Religion, Science, and Worldview*. Cambridge, 1985
4. Drees, W.B., *Religion, Science and Vaturalism*, Cambridge, 1996
5. Thompson, M.R., *Religion and Science*, London, 1989
6. Russell, B., *Religion and Science*, New York, 1961
7. Ramsey, Tan T., *Religion and Science, Conflict and Synthesis Some: Philosophical Reflections*, London, 1935
8. Barbour, I. G., *Religion and Science Historical and Contemporary Issues*, London, 1998
9. Draper, J.W., *History of the Conflict Between Religion and Science*, London, 1923
10. Yolton, J. W., *Philosophy, Religion and Science in the 17<sup>th</sup> and 18<sup>th</sup> Centuries*. New York, 1990

**WRC M 511 : Ethics**

Students will be expected to have a thorough knowledge of the following subject:

1. Ethics, Religion, Psychology and Sociology  
The problem of freedom and determinism.  
The Nature and the object of Moral Judgment.
2. Theories of Moral Standard : Hedonism, Intuitionism, Perfectionism, Evolutionism, Rationnalism, Moral Scepticism, and Eqistertialism.
3. Theories of punishment.
4. Normative ethics, Meta-ethics, Practical ethics, Bio-ethics, Environmental ethics, Utility of ethics.



### Books Recommended:

1. D.D. Raphael, *Moral Philosophy*, Oxford University Press, Oxford, 1994
2. E.M. Albert et al, ed., *Great Traditions in Ethics*, Wadsworth, California, 1984
3. E.R. Winkler, ed., *Applied Ethics: A Reader*, Blackwell, Oxford, 1993
4. Scherer and Attig, *Ethics and the Environment*, Prentice-Hall, New Jersey, 1993
5. Lillie, W., *An Introduction to Ethics*, London, 1966
6. Wellmar, C., *Morals and Ethics*, New Jersey, 1988
7. Peter Singer, *Practical Ethics*, Cambridge University Press, Cambridge, 1993
8. Begum, Hasna, *Ethics in Social Practice*, Dhaka, 2001
9. Elliot, R. (ed.), *Environmental Ethics*, Oxford University Press, Oxford, 1995
10. Almond, B. (ed.), *Introducing Applied Ethics*, Oxford, 1995

### WRC-M 512 : Islam and Some Contemporary Issues

This course intends to examine whether Islam can meet the challenges of modern times. With this end in view the course is designed to study the following:

Islam and Politics : theocracy, autocracy, democracy, kingship and communism; Islam and secularism; Islam and the concept of Justice; Islam and Feminism: rights of women in Islam-Legal rights, (equality before law-status of women as witness, can a woman be a judge? etc) political rights, (e.g. can women hold public offices like becoming the Prime Minister or President?) economic rights, (e.g. law of inheritance) religio-cultural rights

(e.g. dress code, marriage, divorce, etc.); Islam and Environmental Issues; Islam and Bio-medical Ethics: blood transfusion, organ plantation, organ donating, cloning etc; Islam and Value of Human Persons: abortion, euthanasia, surrogate motherhood, embryo fertilization, etc; Islam and Animal Rights: meat eating, experiment with/on animals; Islam and Human Rights: rights of non-Muslim in a Islamic state and society, Muslims' perception of their rights in non-Muslim society and in the Muslim States (e.g. migration); Islam and Economics: interest vs profit and loss sharing banking system, open market economy, etc; Islam and Religious War; Islam: Violence, Fanaticism and Fundamentalism, Islam and Fatwa (religious verdict): use, misuse and abuse; Islam: Science and Technology.

### Books Recommended:

1. Muhammd Hamidullah, *Introduction to Islam*, New Delhi, 1992
2. Sayyed Hossein Nasr, *Ideals and Realities of Islam*, New York, 1975
3. Yusuf al Qaradawi, *Science and Civilization in Islam*, Lahore, 1968
4. Murtada Mutahhari: *The Rights of Women in Islam*, Tehran, 1990
5. Muhammad Qutb, *Islam the Misunderstood Religion*, Caero, 1964
6. Abul Fadl Mohsin Ebrahim, *Abortion, and Surrogate Parenting*, Indianapolis, 1991
7. Hammudah Abdalas, *Islam in Focus Maryland International Seraph's Printing Service*, 1975
8. Muhammd Faz-urRahman Ansari, *The Quranic Foundation and Structure of Muslim Society*, Karachi, 1973
9. Abdul Rahman I. Doi, *Woman in Shari'ah*, London, 1989
10. Shaikh Shaukat Husain, *Human Rights in Islam*, New Delhi, 1990



**WRCH M 513: Moral and Legal Issues in Major Religious Traditions**

**Hindu Law**

Nature and Scope of Hindu Law, Historical Background of Hindu Law, Sources of Hindu Law, Schools of Hindu Law, Marriage, Maintenance, Custody and Guardianship, Concept of Dissolution of Marriage, Succession, Women's Property, Status of Women in Hindu Law, Partition, Will, Gift, Debt, Religious and Charitable Endowments, Adoption, Impartible Property, Relationship between Law and Morality in Hindu Law, Concept of Justice, Laws relating to Contract, Crimes and Punishment.

**Jewish Law**

Concept of Halakha or Jewish Law, Laws of the Torah and Its Categories, Sources of Law, Takkanot, Different Schools of Judaism, Early and Modern Jewish Law, Codes of Jewish Law, Central virtues and principles in Jewish Ethics, Areas of applied Jewish Ethics, Marriage, Dissolution, Succession, Gift, Will.

**Christian Law**

Concept of Law in Christianity, Historical Development of Christian Law, Sources of Christian Law, Different Denominations in Christianity, Marriage, Dissolution of Marriage, Custody, Guardianship, Adoption, Gift, Will, Succession, Relationship between Law and Morality, Crime and Punishment under Christian Law, Concept of Justice.

**Islamic Law**

Historical Development of Islamic Jurisprudence, Sources of Islamic Law, The Islamic Schools of Law, Marriage, Dower, Maintenance, Legitimacy of Child, Custody and Guardianship of Child, Adoption, Dissolution of Marriage, The Iddat or waiting period, Gift, Will, Waqf, Pre-emption and Inheritance, Islamic Law of Contract, Criminal Justice System in Islam, Laws relating to Evidence, Environmental Protection under Islamic Law, Concept of Justice in Islam, Relationship between Law and Morality in Islamic Law, Status of Women in Islamic Law.

**Books Recommended:**

1. Kamali, Mohammad Hashim, *Principles of Islamic Jurisprudence*, Islamic Texts Society, UK, 2003.
2. Ramadan, Tariq, *Radical Reform: Islamic Ethics and Liberation*, Oxford University Press, 2008.
3. El-Awa, Mohamed, *Punishment in Islamic Law*, American Trust Publications.
4. Ati, Hammudah Abd al, *The Family Structure in Islam*, American Trust Publications.
5. Dien, Mawil Izzi, *Environmental Dimensions of Islam*, Cambridge, The Lutterworth Press, 2000.
6. Mansuri, Dr. M. Tahir, *Islamic Law of Contracts and Business Transactions*, Adam Publishers, 2009.



7. Rahman, Dr. Tanzilur, *A Code of Muslim Personal Law*, Vol. I, II III, Karachi, 1978.
8. Coulson, N. J., *Succession in the Muslim Family*, Cambridge University Press, 1971.
9. Menski, Werner, F., *Hindu Law*, Oxford University Press, India, 2004.
10. Mulla, D.F., *Principles of Hindu Law*, Tripathi, Bombay, 1982.
11. Rakshit, S.M., *Principles of Hindu Law*, Chittagong, 1985.
12. Banerji, S.C., *Principles of Hindu Jurisprudence*, Vol. I, II, Sharada Prakashan, 1996.

**Research Monograph:**

Students selected for writing Research Monograph will have to choose a research topic of 100 marks of which 25 marks will be reserved for viva-voce. The Research Monograph will be conducted and completed on topics approved by the Academic Committee of the Department.