# **Central Admission Office**

University of Dhaka, Dhaka 1000

#### **Invitation for Tender (OTM)**

Sealed Tenders are hereby invited from reputed supplier for procuring of PVC/PET ID card printer with laminator & Encoder, Registered lamination film (Hologram Patch Roll), Contactless NFC PVC Card (8K), Color Ribbon and Cleaning Kit for Online Admission Committee, Central Admission Office, University of Dhaka.

| 1.   | Ministry/Division                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                         | University of Dhaka                                                        |                                                                      |                  |  |  |  |  |  |  |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------|------------------|--|--|--|--|--|--|
| 2.   | Agency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                         | University of Dhaka                                                        |                                                                      |                  |  |  |  |  |  |  |
| 3.   | Procuring Entity Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                         | Central Admission Office, University of Dhaka.                             |                                                                      |                  |  |  |  |  |  |  |
| 4.   | Invitation for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                         |                                                                            | Procurement of PVC/PET ID card printer with laminator & Encoder with |                  |  |  |  |  |  |  |
|      | * *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                         | consumables                                                                |                                                                      |                  |  |  |  |  |  |  |
| 5.   | Invitation Tender Ref No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                         | DU/CAO/OTM/2023/147/001                                                    |                                                                      |                  |  |  |  |  |  |  |
| 6.   | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                         | 15-02-2023                                                                 |                                                                      |                  |  |  |  |  |  |  |
| KF   | Y INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                         | 10 01 1010                                                                 |                                                                      |                  |  |  |  |  |  |  |
| 7.   | Procurement Method                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                         | Open Tendering Method                                                      |                                                                      |                  |  |  |  |  |  |  |
| FU   | FUNDING INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                         |                                                                            |                                                                      |                  |  |  |  |  |  |  |
| 8.   | Budget and Source of Funds University of Dhaka                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                         |                                                                            |                                                                      |                  |  |  |  |  |  |  |
| PA   | PARTICULAR INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                         |                                                                            |                                                                      |                  |  |  |  |  |  |  |
| 9.   | Project/Programme Nam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                         |                                                                            |                                                                      |                  |  |  |  |  |  |  |
| 10.  | Tender Package Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1                                                                                       | Procurement of PVC/PET ID card printer with laminator & Encoder,           |                                                                      |                  |  |  |  |  |  |  |
| 10.  | Tender Lackage Maille                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                         | Registered lamination film (Hologram Patch Roll), Contactless NFC PVC Card |                                                                      |                  |  |  |  |  |  |  |
|      | The second secon |                                                                                         | (8K), Color Ribbon and Cleaning Kit for Online Admission Committee,        |                                                                      |                  |  |  |  |  |  |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         | Central Admission Office, University of Dhaka                              |                                                                      |                  |  |  |  |  |  |  |
| 11.  | Tender Publication Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                         | 15-FEB-2023                                                                |                                                                      |                  |  |  |  |  |  |  |
| 12.  | Tender Last Selling Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                         | 01-MAR-2023 Up to 4:00 PM                                                  |                                                                      |                  |  |  |  |  |  |  |
| 13.  | Tender Closing Date and Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         | Date :                                                                     | Time                                                                 |                  |  |  |  |  |  |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         | 02-MAR-2023                                                                | 12:00 no                                                             | on               |  |  |  |  |  |  |
| 14.  | Tender Opening Date and Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         | 02-MAR-2023 12:30 PM                                                       |                                                                      |                  |  |  |  |  |  |  |
| 15.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         | Address(s)                                                                 |                                                                      |                  |  |  |  |  |  |  |
|      | -Selling Tender Document                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                         | Dhaka University Online Procurement System                                 |                                                                      |                  |  |  |  |  |  |  |
| ~    | -Receiving Tender Document                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                         | Dhaka University Online Procurement System                                 |                                                                      |                  |  |  |  |  |  |  |
| ,    | -Opening Tender Document                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                         | Office of the Chief Engineer, University of Dhaka                          |                                                                      |                  |  |  |  |  |  |  |
|      | Place/Date/Time of Pre-Tender<br>Meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                         | Name/Address                                                               | Date                                                                 | Time             |  |  |  |  |  |  |
| 16   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         | Central Admission Office                                                   |                                                                      |                  |  |  |  |  |  |  |
| 10   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         | Room # 214, Administrative Building,                                       | ding, 26-FEB-2023 4:00PM                                             |                  |  |  |  |  |  |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         | University of Dhaka                                                        |                                                                      | 4.001141         |  |  |  |  |  |  |
| INFO | DRMATION FOR TENDE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | RER                                                                                     |                                                                            |                                                                      |                  |  |  |  |  |  |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         | date Trade License                                                         |                                                                      |                  |  |  |  |  |  |  |
| 17.  | Eligibility of Tenderer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                         | date VAT Registration Certificate                                          |                                                                      |                  |  |  |  |  |  |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3. Up to                                                                                | date Income Tax Clearance Certificate                                      |                                                                      |                  |  |  |  |  |  |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         | solvency Certificate                                                       |                                                                      |                  |  |  |  |  |  |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         | erer must be owner of the firm. If the ten                                 | derer is the representa                                              | tive of the firm |  |  |  |  |  |  |
|      | then he/she will be authorized by the owner of the firm (signature with name an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         |                                                                            |                                                                      |                  |  |  |  |  |  |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | seal of the owner).                                                                     |                                                                            |                                                                      |                  |  |  |  |  |  |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6. At lea                                                                               | ast one (1) experience certificate for sup                                 | ply of similar goods l                                               | having value of  |  |  |  |  |  |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 14 lacs for Lot-1 and 28 lacs for Lot-2 in a single tender during the recent 5 years as |                                                                            |                                                                      |                  |  |  |  |  |  |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | mentioned in TDS.                                                                       |                                                                            |                                                                      |                  |  |  |  |  |  |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7. Tenderer MUST be the manufacturer or partner/distributor/agent of the                |                                                                            |                                                                      |                  |  |  |  |  |  |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | manufacturer or both for the items in Lot-1. A supplier is also eligible for the te     |                                                                            |                                                                      |                  |  |  |  |  |  |  |
| 18.  | Brief Description of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | for Lot-2.                                                                              |                                                                            |                                                                      |                  |  |  |  |  |  |  |
| 10.  | Goods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | I Printed I real factories with controlling its                                         |                                                                            |                                                                      |                  |  |  |  |  |  |  |
| 19.  | Brief Description of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                         | Contactless Desfire NFC PVC Card (8K)                                      | nty of the DVC/DTT                                                   | ID and see       |  |  |  |  |  |  |
| 10.  | Brief Description of Lot 1- Installation, on-premise servicing and warranty of the PVC/PET ID card printer Related Services with laminator & Encoder.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                         |                                                                            |                                                                      |                  |  |  |  |  |  |  |
| . '  | Lot – 2 None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                                                            |                                                                      |                  |  |  |  |  |  |  |
| 20.  | Tender Document Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                         | 500/- (Five thousand taka only)                                            |                                                                      |                  |  |  |  |  |  |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         | ( caroundand taka omy)                                                     |                                                                      |                  |  |  |  |  |  |  |

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## **Central Admission Office**

University of Dhaka, Dhaka 1000

## Invitation for Tender (OTM)

Invitation Tender Ref. No.: DU/CAO/OTM/2023/147/001 (Page 2 of 2)

| 21. | Identification/<br>Name of Goods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Location                                                  | Lot<br>No. | Name of Items                                                                                                                             | Tender<br>Security<br>Amount | Completion Time                                 |  |  |  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------|--|--|--|
|     | PPVC/PET ID card printer with laminator & Encoder with consumables                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Central<br>Admission<br>Office,<br>University of<br>Dhaka | Lot- 1     | PVC/PET ID card printer<br>with laminator & Encoder,<br>Registered lamination film<br>(Hologram Patch Roll)<br>Color Ribbon, Cleaning Kit | (BDT)<br>75,000/-            | 45 days from the date of Contract signing       |  |  |  |
|     | Contactless Desfire<br>NFC PVC Card<br>(8K)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Central<br>Admission<br>Office,<br>University of<br>Dhaka | Lot- 2     | Contactless NFC PVC Card (8K)                                                                                                             | 1,50,000/-                   | 45 days from the<br>date of Contract<br>signing |  |  |  |
| PRO | OCURING ENTITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |            |                                                                                                                                           | _ 5                          |                                                 |  |  |  |
| 22. | Name of Official In                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                           |            | Professor Dr. Md. Mustafizur Rahman                                                                                                       |                              |                                                 |  |  |  |
| 23. | Designation of Offici                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           | r          | Convener, Online Admission Committee                                                                                                      |                              |                                                 |  |  |  |
| 24. | Address of Official                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Inviting Tender                                           |            | Room: 214, Central Admission Office,<br>Administrative Building, University of Dhaka                                                      |                              |                                                 |  |  |  |
| 25. | Contact details of O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | fficial Inviting To                                       | ender      | Phone: 55167804, 09666911463/4052(office) Fax 880-2-55167810, E-mail: admission.eis@du.ac.bd                                              |                              |                                                 |  |  |  |
| 26. | The procuring entity reserves the right to accept or reject any or all tenders without assigning any reason whatsoever. The procuring authority also reserves the right to omit, increase or decrease the quantities of products/goods/service from the Tender. The suppliers must abide by the decision of the University authority. Tender form, schedule of requirements of supply, tender notice and terms and conditions etc. will form the integral part of the tender. The Tenderer should write the name of the lot and the name of the firm on the envelope clearly. Vat, Income Tax and other Taxes, if any, imposed by the Govt. will be deducted from their bills as per Govt. rules. |                                                           |            |                                                                                                                                           |                              |                                                 |  |  |  |

Professor Dr. Md. Mustafizur Rahman Convener, Online Admission Committee Central Admission Office, University of Dhaka

#### Copy Forward:

- 1. Chief Engineer, University of Dhaka
- 2. Director, Institute of Information Technology, University of Dhaka (for online tendering)
- 2. Director, ICT Cell, University of Dhaka (for uploadin in the website)

Warge Joseph Joseph